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ESCHATOLOGY: After the First Supper of the Prince of this World, Christians were given the Shavuot bread of the Second Coming.

1 message

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After the **First Supper of the Prince of this World**, Christians were given the **Shavuot bread of the Second Coming**. After the Last Supper of the Savior of this World, believers are given the **living bread of the Second Paraclete**. (July 22, 2021)

"I will no longer talk much with you, for the **[Satan of Yahweh and Allah]** is coming. He has no claim on me."* **"Without Divine awakening, we cannot end the psychological chaos created by these reincarnated demons."** (July 23, 2021) * John 14.30 [emphasis added]

"Resurrection is accomplished by the wind of heaven that sweeps the worlds." There is no judgment for those with ears that hear in the Age that has Come. (July 23, 2021)

July 22, 2021

Jesus will burn those who did not give Him food when He was hungry and thirsty? Matthew 25: 31-46 makes no sense Violet and Bertrand. The Second Coming of Christ with Him sitting on a glorious throne and judging people for not feeding Him properly— they will go away to eternal punishment—is preposterous! How did this get into the Bible more than three centuries later? I can assure you these are not the words of Jesus because the grammar is in the future tense and in the third person point of view.

jagbir

July 23, 2021

At the Second Coming, Christ will float out of the blue skies over Israel, land somewhere in Jerusalem, then sit on an oversized throne and begin the judgment of billions: Jews, Christians, Muslims, Chinese, Koreans, Japanese, Hindus, Sikhs, Buddhists, and others in a single file thousands of miles long.

(As I have said before, there will be serious sanitation problems as it will takes months, if not years, for Jesus to judge every soul. And we are not including the billions whose graves will burst open.)

It does not matter how Christians try to sugar coat "they will go away to eternal punishment" e.g. *The Aquarian Gospel of Jesus* was compiled in 1908, nineteen centuries late. The question is how those verses got into the Bible in the first place. Why were such words forced into Jesus' mouth, as has been the case in much of the red-letter version of the Bible?

If Jesus was to return in person, He would have said that at the Last Supper. Instead, He made it clear to all that the Paraclete will be sent in His name to complete His message. In other words, since He was the First Paraclete the Holy Spirit will be the second.

"The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17). The Spirit's work is described in terms of utterance: teach you, *didasko* (14:26), remind you, *hypomimnesko* (14:26), testify, *martyro* (15:26), prove wrong, *elencho* (16:8), guide into

truth, *hodego* (16:13), speak, *laleo* (16:13, twice), declare, *anangelo* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will receive (*lambano*), see (*theoreo*), or know (*ginosko*) the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be *with* others; the *teaching* Spirit implies a community of learners; forgetful persons need a prompter to *remind* them; one *testifies* expecting heed to be paid; one *speaks* and *declares* in order to be heard. The articulate Spirit is the correlative of the listening, Spirit-informed community.

The final Paraclete passage closes with a threefold repetition of the verb *she will declare* (*anangelo*), 16:13-15. The Spirit will *declare the things that are to come* (v.13), and she will *declare* what is Christ's (vv. 14, 15). The things of Christ are a message that must be heralded...

The intention of the Spirit of truth is the restoration of an alienated, deceived humanity... The teaching role of the Paraclete tends to be remembered as a major emphasis of the Farewell Discourses, yet only 14:26 says *She will teach you all things*. (Teaching is, however, implied when 16:13-15 says that the Spirit will *guide you into all truth*, and will *speak* and *declare*.) Franz Mussner remarks that the word used in 14:26, *didaskhein*, "means literally 'teach, instruct,' but in John it nearly always means to reveal." (Stevick 2011, 292-7)

The Second Coming is yet another fabrication conjectured during the 2000-year-old reign of the Prince of this World. Judaism, Christianity, and Islam will make you messed in the head. Today, after centuries of ignorance and indoctrination, their faith has made them blind and deaf to the promised Resurrection.

"These religions inject fixed ideas into the brains of people. These fixed ideas start developing in a collective way and this can produce a very big, collective monster which can believe only in killing others and pushing its own ideas." The Paraclete Shri Mataji

For example, do Muslims know that [Satan was given permission by Allah](#) to mislead them till the Age of Resurrection? Do they know that [Jews are given permission](#) to return to Israel prior to the commencement of the Resurrection? Do they know that Jesus is the [Sign of the Age of the Resurrection](#). (*Sign* does not mean Second Coming)

"I wish they could accept that this is not Jihad time anymore but Qiyamah Time, the Resurrection Time, the Blossom Time. Are they going to miss it?" The Paraclete Shri Mataji

Their ears will not hear the Paraclete Shri Mataji speaking on behalf of Jesus in the Age that has Come. They will not feel the Cool Breeze of being born of the Spirit. They will not feel the peace and joy of attaining eternal life (*moksa*) on Earth itself.

"Without Divine awakening we cannot end the psychological chaos created by these reincarnated demons." The Paraclete Shri Mataji

It will take many posts to confirm and clarify the psychological chaos created by the Prince of this World over the millennia. Jews, Christians and Muslims are most misled by centuries of indoctrination, to the point that the Resurrection is all about the End, the total destruction of Earth, graves opening up, judgment of zombies, hell for disbelievers, eternal life in Mecca or Jerusalem or the Vatican for believers.

"Though you can understand that Mother's Love makes it very easy for you to get to your Realization and that the whole story of Last Judgment—which looks such a horrifying experience—has been made very beautiful, and very tender, and delicate, and does not disturb you." The Paraclete Shri Mataji

There is no judgment for those with ears that hear in the Age that has Come. Life eternal is attained when the Winds of Resurrection sweeping the Earth is experienced as the [Cool Breeze](#) of the Holy Spirit. It has been made very beautiful, very tender, delicate, and does not disturb you, contradicting all you have heard about the gruesome stories of the Second Coming.

jagbir

From the infallible Bible of the Father

Not a single survivor

DEUTERONOMY 2:32-34 "And the Lord our God delivered him before us; and we smote him, and his sons, and all his people. And we took all his cities at that time, and **utterly destroyed** the men, and the women, and the little ones, of every city, **we left none to remain**. KJV (Baker, 2016, 138)

“The medieval church was quick to observe that the Good Book was good enough to suggest a variety of means for eradicating heresy, ranging from a communal volley of stones to cremation while alive. A literal reading of the Old Testament not only permits but *requires* heretics to be put to death. As it turns out, it was never difficult to find a mob willing to perform this holy office, and to do so purely on the authority of the Church—since it was still a capital offense to possess a Bible in any of the vernacular languages of Europe. In fact, scripture was not to become generally accessible to the common man until the sixteenth century. As we noted earlier, Deuteronomy was the preeminent text in every inquisitor’s canon, for it explicitly enjoins the faithful to murder anyone in their midst, even members of their own families, who profess a sympathy for foreign gods. Showing a genius for totalitarianism that few mortals have ever fully implemented, the author of this document demands that anyone too squeamish to take part in such religious killings must be killed as well (Deuteronomy 17:12-13). Anyone who imagines that no justification for the Inquisition can be found in scripture need only consult the Bible to have his view of the matter verified:

If you hear that in one of the towns which Yahweh your God has given you a home, there are men, scoundrels from your own stock, who have led their fellow-citizens astray, saying, “Let us go and serve other gods,” hitherto unknown to you, it is your duty to look into the matter, examine it, and inquire most carefully. If it is proved and confirmed that such a hateful thing has taken place among you, you must put the inhabitants of that town to the sword; you must lay it under the curse of destruction—the town and everything in it. You must pile up all its loot in the public square and burn the town and all its loot, offering it to Yahweh your God. It is to be a ruin for all time and never rebuilt. (Deuteronomy 13:12-16)

For obvious reasons, the church tended to ignore the final edict: the destruction of heretic property.” (Harris, 2004, pp. 81-2)

The Sheep and the Goats

³¹ “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. ³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³ He will put the sheep on his right and the goats on his left.

³⁴ “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

³⁷ “Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸ When did we see you a stranger and invite you in, or needing clothes and clothe you? ³⁹ When did we see you sick or in prison and go to visit you?’

⁴⁰ “The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

⁴¹ “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

⁴⁴ “They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

⁴⁵ “He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

⁴⁶ “Then they will go away to eternal punishment, but the righteous to eternal life.”

Matthew 25: 31-46