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ESCHATOLOGY: Captain Govindra Singh, only a murakh who never knew the primordial AYKAA MAYEE can declare: "I come from a guy. ..."

1 message

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To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

Captain Govindra Singh, only a *murakh* who never knew the primordial AYKAA MAYEE can declare: "I come from a guy. This person's name is Noah." As a converted fool, you also never heard the Sanskrit Savior declare: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send [Her] unto you" ... in the Age to Come. (February 9, 2020)

Yes, I Have Seen Him!

The next day at 3:50 p.m., after he had returned from Victor-Thérien school, Arwinder was shown the color photograph of Lord Jesus Christ. This photograph was right on the first page of The Book of Mormon: Another Testament of Jesus Christ (The Church of Jesus Christ of Latter-day Saints, Salt Lake City, Utah, USA, 6/94). Two young Mormon Christians, Elder Carpenter and Walter, gave this Bible to his father in 1995 while on house visits. They were operating from 33rd Avenue, Lachine, Montreal (Tel: [514] 634-4693). At the time of writing other Mormons had replaced them.

After Arwinder had a good look at Lord Jesus he was questioned.

Father: "Have you seen this person?" (Arwinder remains silent for a few seconds as he observes the face.)

Father: "Did you see this man?"

Arwinder: "Yes, but I don't know his name."

Father: "Where did you see Him?"

Arwinder: "In my meditation."

Father: "Was it with Shri Mataji?"

Arwinder: "Yes."

Father: "Arwinder, this man, His name is Jesus Christ. Is He big-sized or small-sized?"

(Arwinder was at the while shown the photograph that clearly shows an *average-sized* Christ.)

Arwinder: "Big-size."

(Despite photographic evidence to the contrary Arwinder still replied that Lord Jesus was big-sized!)

Father: "What color dress does He normally wear?"

Arwinder: "Let me think." (He closed his eyes for a few seconds before replying.)

"White."

Father: "How long is the dress? until here? the knees? or down here?"

(He was pointed to the waist, knees and ankles.)

Arwinder: "Down here" (pointing and holding his ankles.)

Father: "Arwinder, did you talk to him?"

Arwinder: "Yes."

Father: "What did you talk to Him?"

Arwinder: "I don't know. I forgot. Some I forgot."

Father: "What language did Lord Jesus Christ talk with you?"

(He did not understand the meaning of *language* and was explained what it was.)

Arwinder: "Like how I talk." (that is, in English.)

Father: "What language did He talk with the others."

Arwinder: "Different."

Father: "What you mean 'different'?"

Arwinder: "Like Punjabi." (This probably is Sanskrit as he, having heard Punjabi being spoken at home, thought it to be similar.)

The fact that Shri Jesus spoke with the other Divine Beings in Sanskrit will profoundly enlighten those who contemplate in silence the sheer depth of this Revelation. According to Shri Mataji Jesus was already existing eons ago, at the very beginning of Creation itself. Spiritual history is far ancient than the billions of years it took for this universe to come into existence, a mere 24 hours on the Cosmic Clock. It is the endless birth and dissolution of similar universes that constitutes Cosmic Time. Eternity is beyond human comprehension as their history is not even a nanosecond long!

What makes us think that we can ascertain Truth from this infinitesimal fraction of Cosmic History, and discard its infinite unknown past? The endless cycles of creation and dissolution, the scientific expansion and eventual collapse of this universe, is a fundamental Vedic Truth. And Jesus converses with the mighty

Hindu pantheon of Shri Brahma, Vishnu and Shiva in Sanskrit!^[1] What overwhelming enlightenment springs forth from this Truth? Why is Lord Jesus known as Mahavishnu (the Supreme Vishnu)? Since before Abraham He was, then how old is He? Who is He? Why is He mingling with all the Divine Messengers that walked on this Earth?

Those who meditate on these questions and find the answers will free themselves from the clutches of reigning religious regimes and merge with the All Pervading God. A five-year-old child, instantly enlightened by the Kundalini awakening of the Great Regina Patriarcharum (Queen of the Patriarchs), is illuminating that all His Messengers in the Kingdom of Allah are in perfect harmony! Why are children insisting on the Divine Unity of All Messengers, the very Truth that all religious Idols have tried for centuries to destroy?

But all the liberated humans, masters, prophets and messengers of the Creator *are* absolutely united in the Kingdom of the Almighty Creator. Any religious institution that refuses to acknowledge this Truth is preaching falsehood and, in this Age of the Resurrection, Spiritual death. It is time to expose the false custodians of God that continue to divide His children with narrow, exclusionist dogmas. Any pope, ayatollah or dalai lama, if ever given His Grace to witness the Kingdom of God and return to Earth, will have to declare the same Truth — that all His Messengers are One. If none of them, despite all their claims to religious leadership, been able till today to reach His Kingdom then they cannot blindly claim otherwise!^{YC}

As these fake religious leaders bicker, the Spirit of His Kingdom moves across the face of this Earth, setting humans free from the darkness of ignorance. And the Universal Soul, the Supreme Witness to all Her Creation, observes in Silence. This *is* the Promised Time!

YC "Maslow states that the transcendent experiences occur universally, and they can be characterized as being of a theistic, supernatural, or non-theistic content. Very important with Maslow is the idea that the experience is as unique as the person experiencing it. Regardless of content, and how the experience is interpreted and used, Maslow points out that there are certain characteristics which are constant to what he has termed "peak-experiences," a term which encompasses the spectrum of mystical states of consciousness. Maslow prefers the term "peak-experience" because he wishes to secularize the experience, feeling it is necessary to define the experience as one that is natural and available without an organized religious context. However, this is not to say that religious context is unimportant. He comprehends the need for a framework of values with which to interpret and understand the experience. However, Maslow believes that since the peak-experience can be stimulated by non-religious settings and activities, the framework by which we interpret our experience must encompass everyday life — beyond the realm of "religion." Then, Maslow says, "Religion becomes... a state of mind achievable in almost any activity of life, if this activity is raised to a suitable level of perfection." (p.170)

Maslow feels mystical experience will become incorporated into our everyday language, part of our culture. . . . Maslow believes that we should study and cultivate peak-experience, so that we can teach those in our culture to those who "have never had them or who repress or suppress them" (p.179), providing them a route to achieve personal growth, integration, and fulfillment."

Sandra Stahlman, 1992

(source: Maslow, Abraham. "Religious Aspects of Peak-Experiences." Personality and Religion. Harper & Row: New York, 1970.)

YC "Some age-old queries have persistently confronted mankind. Is life simply a tremendous yet pathetically tragic joke played on mankind by its Creator? Has this vast panorama of glowing stars set in tremendous space a meaning or not? Are we but a biological accident parading uselessly through time? Is man but a guttering candle that throws its little pool of light amid the shadows for a few minutes and then vanishes for evermore?

The primitive answers to these questions were formed by men into the first religions, now lost in gloomy abyss of pre-history, whose echoes have traveled down to our own time through their successors. A little research soon shows that no faith is entirely new, that few dogmas are peculiar to any one religion, but all have a mixed ancestry. Just as in linguistics the Sanskrit word *brather*, the Latin *frater*, the French *frere*, the

German *bruder*, and the English *brother* indicate a common Aryan stock, so too does the similarity of several religious doctrines indicate the influence of older contacts. The recorded researches of comparative religion and the revelations of comparative mythology have already put a sorry face upon the narrow notion that any one creed contains the only revelation of whatever Gods there be."

Paul Brunton, Ph.D., *The Hidden Teaching Beyond Yoga*

(Paul Brunton, Ph.D., *The Hidden Teaching Beyond Yoga*, E. P. Dutton & Co., Inc., 1966, p. 64.)

Shri Adi Shakti: The Kingdom of God, 1999, p. 233-4

[1] On numerous occasions Kash witnessed Shri Christ conversing with the other Immortal Ones like Shri Ganesha, Krishna, Shiva, Brahma and others in Sanskrit. Shri Jesus definitely understood and spoke this primordial language of the Gods.