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ESCHATOLOGY: The doctrine of R.I.P.—"Ripped in Pieces" peace of religions or "Resurrect in Prison" torture of graves?

1 message

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To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

The doctrine of R.I.P.—"Ripped in Pieces" peace of religions or "Resurrect in Prison" torture of graves? (October 13, 2021)

Six million Jews of the Holocaust are not martyrs, according to Islam. **If only they were Muslims.** (October 13, 2021)

I would rather be a *kaffir* having an ear for the Resurrection than a Muslim having a grave for the Resurrection. (October 13, 2021)

October 13, 2021

My mother-in-law passed away peacefully since her health began deteriorating rapidly over the last few weeks. Thankfully, it was the expiry of a physical body that was well beyond its best before date.

Anything beyond 80 years is like a forgotten carrot in the crisper of the fridge—wrinkled, rough, dry, limp and drained of freshness and vitality. My mother-in-law was 92! If not for pulmonary edema that was diagnosed more twenty years ago, she would have breezed past 100 in her Nike.

But she has gone back Home, the vast Universe where resides THE MOTHER, all incarnations from Jesus to Guru Nanak, liberated beings and the grateful 'dead'. Grateful because Earth is hellish when compared to those who have experienced the [Spirit World in NDEs](#).

And talking about death of my mother-in-law whose non-Abrahamic soul (if there is such a distinction) mirrors that of near-death experiences. Sikhs, Hindus and Buddhists cremate the dead since they know the soul leaves the body instantaneously upon death and returns to its Source.

However, Jews, Christians and Muslims have been conditioned since the Dark Ages to believe otherwise. They bury the dead for the promised Resurrection. Abrahamic souls are all in R.I.P. mode i.e., pre-programmed against their will to rest in imprisoned coffins six feet deep till the Day of Resurrection.

For some reason, no Abrahamic soul will try to escape the pitch-black dark and damp cell couch that will bring bed sores, sooner or later. They all seem resigned to their fate. Even those unfortunate to have 'died' centuries ago do not complain why are they forced to endure imprisonment longer than others.

Unlike ordinary souls of Sikhs, Hindus and Buddhists who leave for the Afterlife immediately after death, those of Jews, Christians and Muslims must endure the torture of the grave. There they must rest in peace, if there can be a shred of truth in "rest in peace" by the

wildest stretch of religious conscience.

You are compelled to question this claustrophobic nightmare that unfairly and arbitrarily sentences the 'dead' to decades, centuries or millennia for committing the same offence i.e., dying. (Is this a just and fair God?)

I quote from the New York Times article [The torture of the grave Islam and the afterlife](#):

"In the grave, the deceased Muslim - this composite of spirit and corpse - encounters two terrifying angels, Munkar and Nakir, recognized by their bluish faces, their huge teeth and their wild hair.

These angels carry out a trial to probe the soundness of a Muslim's faith. If the dead Muslim answers their questions convincingly and if he has no sin on record, then the grave is transformed into a luxurious space that makes bearable the long wait until the final judgment.

But if a Muslim's faith is imperfect or if he has sinned during life by, for example, failing repeatedly to undertake purity rituals before prayer, then the grave is transformed into an oppressive, constricting space.

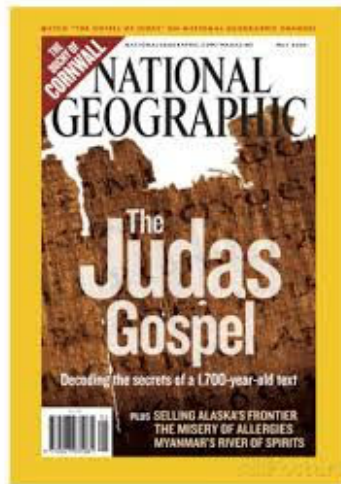
The earth begins to weigh down heavily upon the sentient corpse, until the rib cage collapses; worms begin to nibble away at the flesh, causing horrible pain."

QUESTION: So, is the faith of R.I.P. about the "Ripped in Pieces" peace of religions or "Resurrect in Prison" torture of graves?

ANSWER: I would rather be a *kaffir* having an ear for the Resurrection than a Muslim having a grave for the Resurrection.

regards,

jagbir



A resurrection of the [dead] body is the very last thing that Jesus, or any of his true followers, would want [emphasis added]

'It will strike many readers as odd that the Gospel of Judas ends where it does, with the so-called betrayal. But it makes perfect sense given the views otherwise advanced in the book. The death of Jesus is a forgone conclusion: All that is needed is the means by which it will occur, and

Judas does his part in making sure it will happen. That is why he exceeds all the others.

There will be no resurrection. This is perhaps the key point of all. Jesus will not be raised from the dead in this book. Why would he be? The entire point of salvation is to escape this material world. A resurrection of a dead corpse brings the person back into the world of the creator. Since the point is to allow the soul to leave this world behind and to enter into "that great and holy generation"—that is, the divine realm that transcends this world—a resurrection of the body is the very last thing that Jesus, or any of his true followers, would want.

View of Salvation

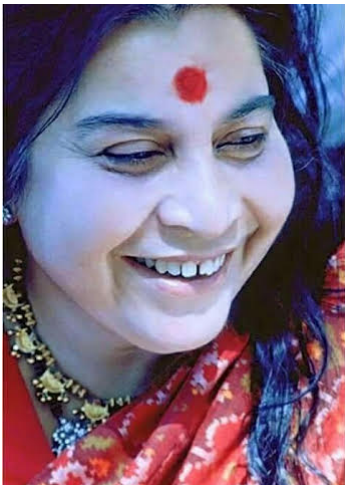
That, of course, is the goal of Jesus' true followers as well. This world and all its trappings are to be transcended. That can occur when the soul learns the truth of its origin and destination, and then escapes from the material prison of the body.

This teaching becomes clear in a key conversation between Judas and Jesus, in which "this" generation—that is, the race of people here on earth—is contrasted with "that" generation, the realm of the divine beings. Some people belong to this generation, some to that one. Those with the divine element within belong to that one; only they can be saved when they die. When the others—of "this" generation— die, that will be the end of their story. As Jesus says,

The souls of every human generation will die. When these people [i.e., those who belong to the realm above], however, have completed the time of the kingdom and the spirit leaves them, their bodies will die but their souls will be alive, and they will be taken up.

In this way of understanding, humans consist of a body, a spirit, and a soul. The body is the material part that clothes the inner soul, which is the real essence of the person. The spirit is the force that animates the body, giving it life. When the spirit leaves the body, the body dies and ceases to exist. For those who belong only to this human realm, the soul then dies as well. As Jesus later says, "It is impossible to sow seed on [rock] and harvest its fruits." In other words, without a spark of the divine within, there will be no ongoing life. But for those who belong to the realm above, the soul lives on after death and is taken up to its heavenly home.'

The Gospel of Judas, pp. 110-2
National Geographic 2006



Shri Mataji Nirmala Devi

"Of course there are some absurd things which grew with misinterpretation and interference from unholy people, which are common in these religions. For example, Jews, Christian and Muslims believe that when they die their bodies will come out of their graves and they will all be resurrected at the Time of Resurrection, at the Time of Last Judgment, at the Time of Qiyamah. It is illogical to think what will remain inside those graves after five hundred years. Nobody wants to think and understand that it is not the body but the soul that will come out of these bodies, be born again as human beings and be saved through Qiyamah and Resurrection.

Who will tell them? No one can talk to them. As soon as one wants to talk one can be killed. This is the only way they know - how to kill."

THE MOTHER: Messiah-Paraclete-Ruh-Devi

"But these are special time, the Blossom Time. They call it the Last Judgment, you can call it the Resurrection Time, you can call it the Qiyamah, they call it in Koran. It is said that people will come out of their graves and will get their Resurrection. I mean what is left to the graves is nothing but a few stones and a few bones. No. All these souls which are dead will take their birth, take human body and take their Realization in these special times. This is a sensible thing to say and is also happening."

THE MOTHER: Messiah-Paraclete-Ruh-Devi

"We are now in the Blossom Time, as I call it, because many flowers are born and they are to become the fruits. This is the Resurrection Time, which is described in all the scriptures. But it's not like this, the way they had described us. Something wrong with them that all the dead bodies who are in the graves will come out of the graves. I mean, how much is left out of them, God knows. Must be some bones or maybe some skulls there. So they'll come out of the graves and they will get their Resurrection!!!? This is a very wrong idea.

Once I happened to meet a fellow, a Muslim from Bosnia and he told Me, "I want to die for my religion, for God's sake." I said, "But why? Who told you to die?" He said, "Now, if I die in the name of God, I'll be resurrected." I said, "it's all wrong. That's not the way it is going to work out. Resurrection is going to work out this way that at this time, all these souls will take their birth. All these souls will take their birth and they will be resurrected. As human beings they'll have to come."

That's why we find all kinds of funny people these days, all kinds of cruel, criminal, all kinds of idiotic, stupid, I mean very queer, weird, funny ideas which find such, such a variety of people and such a tremendous population that we should understand they have to have their chance of Resurrection. But how many will come? That's the point. How many are going to come?"

THE MOTHER: Messiah-Paraclete-Ruh-Devi

Philadelphia, USA — October 15, 1993

"There are lots of myths in the Bible and one of them is that at the Time of Resurrection your bodies will come out of the graves. This is not only for Christians, but also for the Muslims and Jews. Think of this - What remains in the grave after many years? Only a few bones. And if these bones came out how can you give them Realization? Think of it. It is a big myth. Not possible logically."

THE MOTHER: Messiah-Paraclete-Ruh-Devi
ndia - December 25, 1993