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HALF THE SKY: No religion led me to THE MOTHER; Jesus did. No religion led me out of Darkness; Christ did. No religion led me to the Savior; My ears did.

1 message

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Fri, Aug 13, 2021 at 3:18 PM

To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

No religion led me to **THE MOTHER**; Jesus did. No religion led me out of Darkness; Christ did. No religion led me to the Savior; My ears did. (July 19, 2021)

Jesus brings all **religions together** through the Resurrection. No other incarnation like Krishna, Shiva, Vishnu, Kali, Durga, Parvati or anyone else can. (August 13, 2021)

The harder the hearing of **dishonest disbelievers**, the greater was the triumph of the **Pentecost Prince**. The harder the conflict against the **Maya of Kali Yuga**, the greater will be the triumph of **THE MOTHER**. (August 9, 2021)

The Adi Shakti is the **Parakletos of the Resurrection**, the **Antarjami of THE MOTHER**. The rest are gods of *mullahs in masjids* and *murtis of pandits in mandirs*. (August 9, 2021)

If Shri Mataji is the moon, then the Paraclete is the sun. If Adi Shakti is the Universe, then **THE MOTHER** is the Big Bang. (August 9, 2021)

August 8, 2021

Dear jagbir,

What is the difference between Shri Adishakti and THE MOTHER (The Brahman)?

shruti

Dear Shruti, I am blessed to be given the honor of answering a question that only those having ears that hear and thus seeking shelter at the Lotus Feet of THE MOTHER can discern and ask. Off the cuff, I assure you that unless you follow Jesus—not Christianity or any church or Pope—THE MOTHER is beyond reach. I will also post a reply to this latest discovery:

As I was looking around to extract evidence of Jesus supporting HALF THE SKY, I came across Matthew 19:9: "I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery." Finally, I realized His unconditional love for them. Then I recoiled: This is another Pentecost Prince triumph! (August 8, 2021)

jagbir

Dear jagbir,

This question is on my mind since last few years but never felt like asking and today when I saw your post about Primordial Mother, the question came up spontaneously as if it was waiting for the right time. Though I don't know the answer but I have immense respect for this question.

We are blessed too as we have some one like you, who do know what's the question is.

shruti

Jagbir you wrote

"... Off the cuff, I assure you that unless you follow Jesus—not Christianity or any church or Pope—THE MOTHER is beyond reach."

Would you please explain why this is so?

Though @abhimanyu @+91 84638 25279 respect Jesus Christ but for them it's difficult to understand why they must follow Jesus to reach THE MOTHER.

regards

shruti

Jagbir I think it will give much better clarity if we can also talk why Jesus is more dearer to THE MOTHER than Krishna, Rama, Guru Nanak dev or Prophet Mohammad.

Or should I say why Jesus is dearest to THE MOTHER?

shruti

August 13, 2021

The answers to Shruti's questions are embedded in the above quotes of THE MOTHER; more will be given in future, as and when they manifest that Reality.

Despite being entrenched in all scriptures and existing within all since time immemorial, THE MOTHER remains undiscovered and non-existent to rabbis in synagogues, priests in churches, *mullahs* in mosques, *pandits* in *mandirs*, *gianis* in *gurdwaras*, and monks in temples. (Radha, Parvati, Sita, Kali, Shakti and others are just manifestations of THE MOTHER and must not be confused with HER.)

This millennia-old ignorance lies between the [Maya of Kali Yuga](#) (Hindus, Sikhs, Buddhists) and the [Prince of Pentecost](#) (Jews, Christians, Muslims). To escape from either you need ears that hear the Good News of the Resurrection—that is the only way to break the spell of Kali Yuga or the Pentecost Prince and awaken. Only by following Jesus can you follow the Paraclete who leads to THE MOTHER.

The intention of the Spirit of truth [Paraclete Shri Mataji on Earth (1923-2011) and the DIVINE FEMININE residing in the hearts of all beings and embedded in their scriptures] is the restoration of an [alienated, deceived humanity.](#) [emphasis added] (Stevick, Daniel. 2011, 296)

The question that Hindus (Sikhs, Buddhists, Jains) will raise in future as to why Jesus is the key to the Kingdom of God and that, unless followed, THE MOTHER is beyond reach:

"... Off the cuff, I assure you that unless you follow Jesus—not Christianity or any church or Pope—THE MOTHER is beyond reach."

It would serve us well if we can recollect what happened to the Sahaja Yoga organization set up by SYs, who were the disciples of the Paraclete. They all balked at following Jesus to announce the Resurrection. 50 years have passed and they are still at square one cleansing their subtle systems. They are still clinging to the images of Shri Mataji Nirmala Devi and will never reach THE MOTHER.

By following Jesus, the following are implicit:

- i) you believe the Resurrection (Torah, Bible, Quran) is taking place;
- ii) you believe the Divine Feminine (Messiah, Paraclete, *Ruh*) has triggered the Resurrection and tens of thousands of Jews, Christians, Muslims, Hindus, Sikh, Buddhists and Jains have felt the Cool Breeze (Chi, Prana, Wind) of second birth flowing through their hands and head ([Brahmarandhra](#), [Dasam Dwar](#), Thousand-Petal Lotus, [Sahasrara](#), Kingdom of God) just as Jesus declared 2000-years ago;
- iii) you believe that Jesus, through crucifixion, demonstrated that the Resurrection is a reality and it

will be possible to attain life eternal (*moksa*) in the future Age to Come when the Paraclete will be sent in His name;

iv) you believe that in your past births you may have been a Jew, Christian, Muslim, Hindu, Sikh, Buddhist, or Jain, but was surely a [Neanderthal](#);

v) you believe that *Bhagwan* (Yahweh, Father, God Almighty, Allah, Waheguru, Krishna, Shiva, Rama, Vishnu) must be found in all scriptures and, if not, then that title cannot be claimed;

vi) you believe that by following Jesus you have found THE MOTHER who exists in all scriptures.

All founders of religions completed their message to humanity, and we have the *Bhagavad-Gita*, the *Ramayana*, *Guru Granth Sahib* and *Koran*. Only Jesus could not as He was killed less than three years into His ministry.

I cannot answer the question as to whether Jesus is dear to THE MOTHER, but what I can say is that [Krishna, Shiva, Brahma, Vishnu](#) raise doubts. I have not covered those topics yet because I do not know what to make of gods behaving badly and fighting amongst themselves. I do not know why these gods quarrel and battle each other while their Shaktis watch from the sidelines.

I have come across nasty scriptural stuff concerning those gods of Hinduism, though in no way should they be compared with the god of the Abrahamic faiths. But for someone like me, I question: Can anyone behaving badly claim to be Brahman?

I do not know if you can reach THE MOTHER through the gods who cannot control their tempers? Unlike Jesus, has any of them—other than pointing to themselves—pointed to THE MOTHER? I must repeat for emphasis and clarity: Has Krishna, Shiva, Rama, Vishnu or others pointed to THE MOTHER, or even their Shaktis, as supreme?

But you sure can reach THE MOTHER by following Jesus as He is pointing to HER. He assures eternal life (*moksa*) to those who have ears that hear in the Age that has Come, the Age of the HOLY SPIRIT. Only Jesus' message of the Resurrection breaks the [Maya of Kali Yuga](#), the Age to behold THE MOTHER!

Otherwise—just like the Jews, Christians, Muslims, Hindus, Buddhists, Sikhs, and Jains snoring off the Good News—you too will. They must read "[The resurrection of Christ.](#)" Missing the Resurrection is one thing, but to miss THE MOTHER despite irrefutable evidence and signs given is spiritual poverty beyond words.

HALF THE SKY must understand how Jesus and THE MOTHER free them from millennia of patriarchal domination by empowering them—through the woman who anointed Him for the resurrection—to spread the Good News.

SHE can only do so through Jesus and not through Krishna, Rama, Shiva, Guru Nanak, or Prophet Muhammad. It took me many years to reach to that understanding and conclusion. Then came Quantum Mechanics and the particle-wave science of the Resurrection destroyed all doubts.

Moksa (eternal life) is now backed by both science and scripture. The Resurrection is now backed by Jesus and THE MOTHER; not Krishna and Radha, nor Shiva and Parvati, nor Rama and Sita, nor anyone else for the matter.

There should be no reason, suspicion or resentment of Jesus being dear to THE MOTHER. On the contrary, He should be dear to all of humanity and specially HALF THE SKY. There is so much more for them to learn till 2050.

Jesus brings all [religions together](#) through the Resurrection. No other incarnation like Krishna, Shiva, Vishnu, Kali, Durga, Parvati or anyone else can. Without Jesus, there will be no liberation for HALF THE SKY from the patriarchal domination. Without Jesus, there will be no triumph of the Goddess. Without Jesus, we all will continue snoring under the [Maya of Kali Yuga](#). I rest my case.

jagbir

Quote of the Post

"He can then carry out what must be accomplished, that is, to submit to the trial of death and triumph over it. And it is clearly a woman, the great priestess of the mother goddess, who presides at his rebirth." (Jean. 1999, 34)

"From *Shaktisangama Tantra*:

Woman is the creator of the universe, the universe is her form; woman is the foundation of the world, she is the true form of the body.

In woman is the form of all things, of all that lives and moves in the world. There is no jewel rarer than woman, no condition superior to that of a woman." *Bose, Mandakranta*. 2000, p. 115

"It must be said that this Madeleine remains very mysterious. Is she a single individual or does she appear under three different aspects and three different names? The attentive reader of canonical texts cannot give a categorical response to this question because, in addition to the mother of Jesus, three Marys are named as the "holy women" coming from Galilee who, in fact, could very well be one and the same person. First of all, there is the sinner pardoned by Jesus at the house of Simon the Pharisee (Luke 7); then there is Mary of Bethany, sister of Martha and Lazarus, who rubs scented ointment on Jesus' feet (John 11 and 12); and finally, at Golgotha and at the tomb, the so-called Mary of Magdala (John 19 and 20). And nothing in the context disallows the identification of these three women as one and the same.

Whatever the case, these women are wealthy and of high social rank, including the "sinner"—that is, a prostitute—found in the house of Simon. We too often forget that, during his wandering public life in the company of his disciples, Jesus never had material difficulties. Now, he and his companions did not live on nothing, and Judas was even the treasurer of the group, proving that there was no lack of money. Was this a personal fortune, or the accumulation of "subsidies" granted by rich families? In this case, we would have to think that Mary Magdalene, no doubt one of the most important disciples of Jesus, could support his activities financially. Magdala was, at the time, a city whose prosperity seemed to rely on the presence of a certain type of establishment, and this Madeleine would have been a very wealthy proprietor of one of these establishments. ...

When, in the house in Bethany, the sister of Lazarus (a very dear friend of Jesus'), oils Jesus' feet with perfume, she performs a veritable ritual—which Judas, very shocked, judges severely—an authentic ritual of royal unction. Recorded in detail in the Gospel of John, this event is of utmost importance because it does not constitute a simple sign of deference toward Jesus. It goes much further than that, as becomes clear from Jesus' remark to Martha as reported by Luke (10:42): "Miriam has chosen the good share, which will not be taken away from her." To understand this, we must not be satisfied with the limited interpretation of Miriam's act as a gesture of humility or repentance. The episode parallels the baptism of Jesus by John the Baptist. This first unction affiliated Jesus with the religion of the father god; the second affiliates him with the religion of the mother goddess. And implementing this synthesis (this reconciliation?), Jesus presents himself as the unique pivot for the spiritual life to come.

Decidedly, this Madeleine is very much of a nuisance, no less troublesome than the mother of Jesus, at least in the view of those who have refit the Christian message to an androcratic society's specifications, a society managed by men, and tied to the notion of an exclusive father god who is the sole life-giver, who punishes and rewards according to his pleasure, and who behaves himself, overall, like any vulgar Eastern despot. There is nothing of this in the words attributed to Jesus, and his public life is strewn with women, who are, without a doubt, ambiguous. It is for this reason that, in the first centuries of Christianity, the masters of spiritual power were forced to "cleanse" the texts of all that was too "feminist," or reminiscent of the ancient goddess religion that still survived. Thus, the figure of Miriam, the mother of Jesus, was minimized, reduced to no more than "servant of the Lord."

Likewise, the role of Miriam of Magdala was reduced to only a prostitute's. But nevertheless, wasn't she the Initiatrix? It is to her, not to his mother, not to the apostles, that Jesus first appears after his Resurrection. This could not be by chance. Through these bits of information, intentionally scattered so that the great majority of followers would miss their meaning and import, it is easy enough to reconstruct the framework of initiation. Using all available means, this outline has been made to coincide as much as possible with actual and unquestionably authentic events. Born of a virgin (a woman not dependent upon a man), herself an incarnation of the Great Goddess (out of which arises, perfectly logically, the concept of Immaculate Conception), and from the breath of the father god (Elohim), the all-powerful generating principle, Jesus lives out his destiny as Christ (Messiah) to redeem and guide the humanity that he incarnates in himself. Revealed as the Son of the Father by the baptismal unction of John the Baptist, a highly symbolic figure for the ancient father-god (Yahweh) religion, he is then revealed as the Son of the Mother by the unction of the Magdalene, herself an emblematic figure for the ancient mother religion. He can then carry out what must be accomplished, that is, to submit to the trial of death and triumph over it. And it is clearly a woman, the great priestess of the mother goddess, who presides at his rebirth."

Markale, Jean. 1999, 32-34

The Great Goddess: Reverence of the Divine Feminine from the Paleolithic to the Present

