



AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

HALF THE SKY: Shruti: "Jagbir what we should do to sustain the message of the Resurrection?"

1 message

Jagbir Singh <s.jagbir@gmail.com>

Mon, Sep 6, 2021 at 9:28 AM

To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

The Resurrection is the unconditional *moksa* of THE MOTHER. All else is the unforgiving Maya of the barbequing Father. (September 3, 2021)

Shruti: "Jagbir what we should do to sustain the message of the Resurrection?" "....." (September 5, 2021)

August 31, 2021

CORRECTION: The *rigors of the Resurrection* cannot be given up no matter what the circumstances.

jagbir

Dear jagbir,

what rigors you talking about? Life is not easy for many of us there are so many challenges in our lives , are you talking about these worldly problems or something else?

@Shivali New

@Pavitra Di

Shruti

September 1, 2021

Only the message of the Resurrection Shruti, and nothing else. It must be sustained and kept alive against all the odds. Otherwise, as Shri Mataji has said, people will say we never knew about it.

And what are the odds? The millennia-old indoctrination that the Resurrection is a one day End of the world and Judgment of billions of zombies.

This indoctrination is so pervasive that no Jew, Christian or Muslim is going to believe you.

As Jesus said, "And this Gospel of the Kingdom will be preached in the whole world" Shri Mataji started in 1970. The few of us will have to sustain it against all the odds till 2050.

It is going to be very difficult but we must persevere even though it may require abandoning your own family, friends or relatives who oppose you. I have and will continue to.

jagbir

September 3, 2021

"Only the message of the Resurrection... and nothing else. It must be sustained and kept alive against all the odds."

jagbir what we should do to sustain the message of the Resurrection?

Shruti

My Pranayama for asking about this [...] most critical task whose comprehension will not only sustain us but also put the minds of **non-Jews, Christians and Muslims** at ease. Once you understand how simple it is to sustain and spread the *An Naba* (Great News or Gospel) of *Al-Qiyamah* (Resurrection), and its **assured non-compliance** by Muslims (Jews, Christians), then Hindus, Buddhists, Sikhs and Jains will truly understand THE MOTHER (AYKAA MAYEE).

I am a bit busy today as Lalita has requested *curry laksa* and *satay* for a gathering of friends at her place. I will respond in detail by tomorrow.

The Resurrection is the unconditional moksa of THE MOTHER. All else is the unforgiving Maya of the barbecuing Father. (September 3, 2021)

jagbir

Dear Jagbir, we all are waiting eagerly for your response on this as this is the main aim of our life.

Shivali

September 5, 2021

Shruti asked, "jagbir what we should do to sustain the message of the Resurrection?"

I was supposed to give a detailed answer that would have repeated the journey of HALF THE SKY that begun last June 21, 2020 on the summer solstice.

A few minutes ago, I asked myself, "What would Jesus have done?" "How did He respond to questions from disciples, insults from critics, and camouflage the exclusive empowerment of women in the Age to Come?" "What was His signature confirming the authenticity of transmission of gnosis?" "What should women do to sustain the message of the Resurrection?"

"The power of parables

Pencil Preaching for Thursday, July 23, 2020

by Pat Marrin

"To anyone who has [ears the hear], more will be given [in the Age to Come]" (Matt 13:12). [emphasis added]

Jer 2:1-3, 7-8, 12-13; Matt 13:10-17

Today's Gospel again addresses the question of why Jesus taught in parables. The scriptures reveal language filled with imagery and analogy, storytelling and nuance. Hebrew amplified meaning by repetition. Aramaic, Jesus' native tongue, had a relatively small vocabulary, but enriched it with multiple possible meanings, word play and unspoken intent. It is like Yiddish compared to German or Black dialect to formal English, which allowed speakers to load speech with coded humor hidden from hearers. You either got it or you didn't.

Jesus was well versed in the rich tradition of biblical imagery. He surely knew Jeremiah's description of false prophets who ignored the living waters of God's truth while relying on cisterns, stored, brackish water, and broken ones at that with no water at all. He was the source of thirst-quenching, fresh and flowing water springing up from within. Using imagery instead of logic was also a sign that the Bible was more Eastern than Western, why its sayings are often paradoxical, and enigmatic: "Those who have will get more; those who have not will lose what they have."

Parables acted as filters. Some people only heard simple stories, while others got the deeper meaning. Think of audiences as concentric circles; those at the edges heard but did not understand, others got the basic lesson, while insiders heard the meaning, and the inner circle knew the secrets. The parable of the treasure was a great get-rich tale about a poor laborer finding wealth. It was also about the cost of discipleship, while for some it was a call to commit to Jesus, the real treasure God was offering.

Jesus quotes Isaiah, who prophesied in parables that only those with faith understood. No one can give another an insight if they lack inner sight, which comes from having a committed relationship with the source of truth. Religion by pretense or only for appearance may fool some for a time, but it is shallow and not connected to the source. "Blessed is the one who is like a tree firmly planted near streams of water,

which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers" (Psalm 1:3).

When the Scriptures speak of the heart, they are referring to the human imagination, the real portal through which we pass when we let our thoughts and feelings play with meaning, make new connections, dream beyond the limits of the material world. The Parables of Jesus are examples of how to access the spiritual dimensions of our physical experience, to seek meaning beneath the surface of things. What we cannot imagine will never happen for us. The heart moves out ahead of the mind to ask what stories await us if only first imagine them, then explore how to make them happen."

<https://www.ncronline.org/news/spirituality/pencil-preaching/power-parables>

I have thus condensed the detailed journey of [HALF THE SKY](#) that begun June 21, 2020, so that the gestating answers to a most critical question—of Shruti on behalf of Shivali and Pavitra—sustains women over the years and decades till the birth of 2050:

Shruti: "Jagbir what we should do to sustain the message of the Resurrection?" Ears that hear the cryptic rigors of Golgotha, "Behold THE MOTHER!" (September 5, 2021)

jagbir