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The Eternal Prophet

the nature of prophecy and the return of Jesus
by `Isa Adam Naziri

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Many in the traditions of non-Muslim faiths have often questioned why such emphasis should be laid on the Din of Islam. One might ask why they should not emphasize another traditions "instead?" The more enlightened of the bunch will claim that they *"accept peoples' inclinations to seek out the truth through the means they feel the most comfortable with."* This becomes all the more pertinent a question to answer among mystics, who understand that Allah is not limited to one particular paradigm.

Many adhering to the Judaic and Christian traditions will often claim that they find Islam flawed in that we believe that prophecy was *"Sealed"* with the life and mission of Muhammad (sal). While many Christians believe similar notions regarding 'Isa (as), they often seem to feel that the "Holy Spirit" is a bringer of the *"prophetic state"* - which indeed correlates with the earlier Hebrew tradition of the state of *"Rauch HaKodesh"*, as well. One of the greatest reasons for their perplexity over this issue of prophecy is that it seems apparent to them that individuals have since proven this supposed notion, of the Seal of Prophecy, wrong through practice. Yet, ironically enough, the nature of their contentions generally occur over semantics and etymological oversights. The specification of the *"Seal of Prophecy"* is one of *"Prophethood"* rather than of the so-called *"prophetic state of mind,"* wherein one aligns themselves with the Higher Consciousness of Allah. For, indeed, all paths - initiated by the 124,000 Prophets - lead to Allah. While the paths are many, the Way is ONE. The Prophet Muhammad (sal) himself, acknowledged that the Divine Will can be SUBMITTED to through various cultures and religion, instructing us to go even to China in search of *"'Ilm,"* or *"Divine Knowledge."*

Thus, we must acknowledge the spiritual freedom of all people of The Book to seek out that singular, unchanging Truth, through the paths that they might find most suitable for themselves personally. We must always remember that ALL of such paths, that were initiated by genuine Prophets, lead to the same Source. The primary differentiation between the Din of Islam and any other given tradition, is that we as Muslims accept the finalization of the Primordial Message - which the 124,000 Prophets came to reveal - that was culminated and synthesized in the Din of Islam; and articulated in the Qur'an. Put simply, that is the beginning of the Messianic Reality. Therefore if someone were to falsely claim that Musa (as), 'Isa (as), Lao Tzu (as), Confucius (as), or the like, were not *"Messengers"* of the ONE, Absolute Truth, then they would neither agree with, nor fully comprehend, the Spirit of the revelation of the Qur'an. Neither would they fully comprehend just what was meant by Muhammad (sal) being the *"Seal"* of the Prophets.

"We believe in Allah, and what has been sent down to us, and what has been sent down to Ibrahim, and Isma'il, and Ishaq, and Ya'qub and the Tribes, and in what was given to Musa, and 'Isa, and the Prophets, from their Lord. We make no difference between them." Qur'an, Sura 3:78

The true Mystic will feel at home in a Buddhist temple, a Hebrew synagogue or an Islamic mosque. We who follow the advice of the Prophet Muhammad (sal), to seek out and accept *'Ilm* wherever it may be found, must

never underplay the reality that essentially all paths are but spokes leading to the hub of a wheel. Yet Pure Islam - as it is extant in its Primordial state, as it was purported in the Seal of Wahy (Revelation), in the Qur'an and as it will be fully embodied in the coming return of 'Isa (as) (the very "*Era of Masih*" itself) - is that very core, the hub of the wheel, the Inner Circle that lies at the core of all traditions. Pure Islam embodies all that led up to its emergence and finalization. Pure Islam is what the 124,000 Prophets themselves understood, and what they each, piece by piece, chapter by chapter, book by book, revealed to Hu-mankind. Islam is not "*one path over another*." Rather, Islam is the finalization, the Seal and the Totality of the revelation of the Primordial Law or Taurat. That is why those of the Hebrew faith, Sabaeans/Mandaeans and Christians are referred to as "*People of the Book*;" precisely because they accepted part of the Primordial Book, yet they had not accepted the Totality of it. That Totality, that finalization, is the purpose, the message and the very life of the Prophet Muhammad (sal); the living Qur'an.

"Moreover, to Musa we gave 'The Book.'" Qur'an, Sura 2:81

"'Isa said, 'Lo, I am the servant of Allah. He has bestowed on me 'The Book' and has made me a prophet.'" Qur'an, Sura 4:170-172

"In Truth He sent down to you 'The Book,' which confirmed those which proceed it: For He has sent down the Taurat, the Injil, aforetime, as man's Guidance; and now he has sent down the Furqan." Qur'an, Sura 3:3

"Have you not marked those who received a portion of the Scriptures, when they are summoned to The Book of Allah, that it may settle their differences?" Qur'an, Sura 3:22

"You believe the entire Book." Qur'an, Sura 3:116

The Holy Qur'an is unique among other traditions in one striking detail above all others. That being that Islam requires a belief not only in its own Truth and to the Prophet who brought it, but also in the Truth of previous scriptures delivered to the Prophets of different nations of the world. Islam lays claim that there are 72 nations and a 73rd that is the unity of all. True Islam is purported as this 73rd nation. At its commencement the Qur'an explains this clearly:

"And those who believe in that which has been revealed to thee and that which was revealed before thee." Qur'an, Sura 2:4

Furthermore the universality of what was revealed before is unequivocally accepted:

"And there is not a people but a Naziri (Warner) has gone among them" Qur'an, Sura 35:24

"And every nation had a Messenger" Qur'an, Sura 10:47

And to ensure that no one would be misled by the relatively short list of Prophets mentioned in the Qur'an, it was affirmed that:

"Certainly We sent Messengers before thee: and there are some of them that We have mentioned to thee and there are others whom We have not mentioned to thee." Qur'an, Sura 40:78 and Sura 4:164

"We have revealed to thee The Book with the Truth, verifying that which is before it of The Book and a guardian over it." Sura 5:48

"The Holy Qur'an accepts the truth of the sacred books of the world, and hence it is again and again spoken of as a Book verifying that which is before it. The basis of the relation in which the Holy Qur'an stands to other scriptures is, therefore, that they are all members of one family; they all have Divine origin." (Introduction to The Holy Qur'an, Arabic Text, English Translation and Commentary, translated by Maulana Muhammad Ali)

As well, the Spirit of Truth (Jibriel), spoke to the heart of Muhammad (sal) and allowed him to know that in accordance with this Prophetic lineage of revelation, a *Yahudi* (Jew) who accepted only the Prophet Musa (as) and the Prophets of the Old Testament, would be further from accepting the finalization of The Book sent through Muhammad (sal). In the same vein, this succession was alluded to in saying that Christians would themselves, be closer to accepting this finalization, as they accepted the mission of 'Isa (as).

"Of all men, you will certainly find the Jews, and those who join others with Allah, ("shirk") to be the

most intense in hatred of those who believe; and you shall certainly find those to be nearest in affection, who say: 'We are Christians.' This is because some of them are priests and monks, and because they are free from pride." Qur'an, Sura 5:85

So accordingly, additional emphasis must be placed on more recent advancements in spiritual understanding and refinements of the path that was undoubtedly treaded by the prophets who came before Muhammad (sal). Such is the case with the Din of Islam itself. It transcended and included the paths that came before it, just as the Nazirenes transcended and included the ancient Hebrew faith. Similarly, there are countless references in the Qur'an to the message of the Taurat and Injil. All of the prophets referenced therein were regarded as Muslims (Sura 3:60).

In short, there is Nothing, only Allah; "*La ilah illa Allah.*" And SUBMISSION to Allah is the only Faith. For instance "ALLAH" ("ALH") is one of the Divine Names, referred to in the Qabalistic text, "*Sefer HaShmoth.*" Just as M. R. Bawa Muhaiyaddeen (ra) later manifested with "*Asmaul-Husna:*" the 99 Attributes of Allah, the Sefer HaShmoth or "Book of Name" written by the Prophet Adam (as) also prefaced each Name with "*Yah.*" "YH" is the first half of the Name "YHVH." "Allah" is also a "*Vast Face*" Hebrew Name; an expansion of the Name "ALH," which is literally the *Small Face* name within "*Sefer HaShmoth.*" With the addition of the second letter "*Lamed*" or "*Lam*" the Name "ALH" became "ALLH" or simply "Allah," the primary Divine Name in Islam. As well, the etymological rooting of "Allah" in Arabic lies primarily in "Al-ilah" which implies the multitudinous Unity that is denoted likewise in the term "*The Elohim.*" There are also quite a few references in the Qur'an to the "*Book of Ibrahim;*" known in Qabalah as "*Sefer Yetzirah,*" (Sura's 87:19 and 53:37). As well, reference is made in Sura 2:60 to the tale of the Oral Torah; wherein "*The Sacred Mountain*" was held over the Tribes in the desert of Sinai.

"Those who adore Allah in the sun behold the sun, and those who adore Hu in living things see a living thing, and those who adore Hu in lifeless things see a lifeless thing, and those who adore Hu as a Being unique and unparalleled see that which has no like. Do not attach yourself to a particular creed exclusively so that you disbelieve in all the rest; otherwise you will lose much good; nay, you will fail to recognize the real truth of the matter. Allah, the omnipresent, is not limited by any one creed. Wheresoever you turn, there is the Face of Allah." - Ibn al-'Arabi (ra)

Islam is the final "*Shariah*" - or law of an exoteric religious path - to emerge before the actualization of the Messianic Era spoken of in Qabalah, Christianity and Islam alike. Each of such religious paths (that are authentic and valid), are a refinement and perfection of that which led to their own emergence. In Truth, these are not multiple paths, only one continuous Straight Path. When one thing in the Universe is refined or evolves in such a way, they always do so "*Transcending*" AND "*including*" what led to their emergence. Thus, molecules transcend AND include atoms, quarks transcend and include molecules, cells transcend and include quarks and on it goes...

Thus, as human religious understandings and conceptualizations of the Divine Messianic Truth unroll and further actuate themselves, they do so in a similar manner; transcending and including what directly led to their emergence.

"All particles are interconnected with each other and the Universe viewed as composed of 'parts' is in fact organized by a basic WHOLENESS." - An Up To Date Understanding of Islam, Ahmed Hulusy

"A particle mirrors (enfolds) the Whole" - The Prophet Muhammad (sal)

The First and the Last

In these latter days we stand before the gates of the so-called "*New Paradigm*" - the Superior Eden - of the very *Era of Masih*, spoken of by the Prophets and sages. Those who seek to directly actuate "*the coming (or return), of 'Isa'*" (as) must thus transcend the limitations of the paths that have refined the human acknowledgement of the Divine Truth, and yet completely include all of them. That is Pure Islam. Thus, it is with this basic understanding that the true mystic must consider his or herself resigned - a practitioner of this last Shariah - as a Muslim. This is specifically referred to in Islam when it is stated that Muhammad (sal) was the Seal of the Prophets. For Muhammad (sal) was the last Prophet with a mission to bring such an outward path.

The "*Messianic Era*" is the Era when 'Isa (as) will return, slay the demonic system of Dajjal, and all the world will realize the fullness of the Message that was finalized in revelation with Muhammad. That Era is foretold to be an age of conscious unification of all prior conceptualizations, as well as an age wherein the higher so-called

"prophetic" nature of humanity will be actualized. However, we must make a clear distinction between the meaning of this higher nature and what *"Prophethood"* itself is. `Allama Ibn Jarir Tabari (224 A.H.-310 A.H.) in his renowned commentary of the Holy Qur'an gives the following interpretation of the verse, *'walakin Rasul Allahi wa Khatam-ul Nabiyyin'*: **"He has closed and sealed the Prophethood and the door [of Prophethood] shall not open for anyone until the end of the world."** (*Vide Commentary of Ibn-i-Jarir, Vol. 22, p.12*)

Careful notice must be given to the continual reference among Sura's and ahadith alike to the specification of *"until the end of the world."* The reason for this emphasis is not so much that there will be another institution of *"prophecy"* when the world ends and the Era of Masih begins, but rather, that the higher prophetic nature of hu-manity will be realized, and no *"Prophet"* per se, will be needed. As Jeremiah 31:34 relays about the Era of Masih:

"A man shall no more teach his neighbor, because all shall know Me, from the least of them even unto the greatest of them."

And in chapter 11:197 of The Zohar:

"And in the days of King Moshiach (Hebrew for Messiah) there shall be no need that one should teach another; for that One Spirit ("Ruh" in Arabic, and "Rauch" in Hebrew) who in Herself includes all spirits. Knows all Wisdom and Understanding, Council and Might, [and is] the Spirit of science and of Fear of YHVH; because She is the Spirit comprehending all spirits." The Great Assembly, 11:197

As far as there being people after Muhammad (sal) capable of perceiving the unfoldings of the future, from the occurrences of the past and present, that is an inherent trait of higher levels of consciousness and what Sufism defines as *"FANA."* Thus, some have erroneously accused Sufis (Islamic mystics), of accepting prophets after the finalization of the Message with Muhammad (sal). Nothing could be further from the Truth. Again, the fundamental point with Muhammad being the last or Seal of the Prophets is that he was the last individual to reveal the Primordial Law or *"Shariah"* initiated with the Prophets before him (and ultimately with Adam), and finalized with his mission. Between then and the Messianic Era, there would be no other Prophets with a pre-born *"mission."*

"Muhammad was not the father of any of your men; he was a Rasul (Messenger) of Allah and the Seal of Nabi (Prophets)." Qur'an, Sura 33:40

It is evident that the text can bear one meaning and it is that *"Khatam-al-Nabiyyin"* stands for the Finality of Prophethood with a clear implication that the Prophethood has been culminated and finalized in Muhammad (sal). Again, from a mystical perspective, to recognize that so-called *"prophecy,"* per se, is inherent to higher Consciousness, is not to at all deny the words of that Sura. And to merely state that one is a prophet in terms of being an enactor of the Divine Will, and having been granted that higher sight of prophecy, still lacks the meaning attributed to the mission and life of individuals such as Muhammad (sal), `Isa (as) and Musa (as). Again, this is a case where multiple Arabic words are erroneously translated into the same word - *"prophet"* - in English. *"Seeing the future"* and revealing Primordial Law, beyond what has already been revealed, are two entirely different matters. As well, any individual speaking in the Name of Allah, and bearing testimony to the revealed Law of Allah, would perhaps before Muhammad (sal) been deemed a Prophet. However, since the Seal of Prophecy through the life and mission of Muhammad (sal), they can no longer be regarded as such. The reason why is simply that there is no more Law to be revealed. The work of bringing the Law, and/or refining and reforming existing Law, was finalized and Sealed with Muhammad (sal).

A tradition states that Muhammad (sal) once stated to Ali (ra) that: **"You are related to me as was Harun with Musa."** At the same time apprehending that this comparative allusion to Harun (as) might later on give rise to confusion on the matter of a continuation of Prophethood, the Prophet Muhammad (sal) immediately made it clear that **"There will be no Prophet after me."**

But why did Muhammad (sal) feel the need to specify this? Why did he immediately sense that this comparison of 'Ali (ra) to Harun (as) would in all probability give rise to speculation of the potential Prophethood of 'Ali (ra)? The reason is simply that Aaron was a Prophet of Allah. When Musa (as) Ascended into the Celestial realms, the Prophecy that he declared was continued by Harun (as). When Ilyas (as). Ascended, he left Al-Yasa' (as) to continue his Prophecy. When the Prophet Yahya (as), was murdered for speaking the Truth, `Isa (as) continued the Prophecy, and so on it went until this initiatic stream of Prophetic lineage was *"culminated and finalized"* in the Seal of the Prophets, the Holy Muhammad (sal).

Muhammad (sal) knew that in comparing 'Ali (ra) to Harun (as), this would add confusion to the matter. This was

especially so since he was essentially saying that the state of existence of both 'Ali (ra) and Harun (as), were the same. The reason why neither 'Ali (ra), nor anyone else for that matter, could ever be another "Prophet" is because there was no more Primordial Message, no more Law, no more reform and refinement of existing Law, to deliver. All 124,000 predestined Prophets had been sent and with Muhammad (sal) this act of revelation was culminated and finalized.

"Allah took a covenant from the Prophets, saying, 'I will give you the Scripture and Wisdom. Afterwards, a Messenger will come to confirm all existing Scriptures, You shall believe in him and support him.'" Qur'an, Sura 3:81

Yet, Islam acknowledges the traditionally held fact that former "Prophets" like Ilyas (as) and 'Isa (as) will return to usher in the Messianic Era, and to speak out against the empire of Dajjal. Many have taken this to be a physical "reincarnation" while others see it as simply being individuals who are indwelt with the identical sort of "message" and "spirit" of purpose. Similarly, some view Al-Dajjal as a specific living individual who is the embodiment of "Anti-Christ", while others intuit that Dajjal is the very system of Anti-Christ and heathen principles of unharmonious living.

The book of Revelation refers to the returned Ilyas (as) and 'Isa (as) as the two "Witnesses" (Shahuda), since they are, in fact, bringing nothing new. Rather, such are "Witnessing" about the Primordial Way laid down by Allah's very being and articulated by the Prophets and sages that STRUGGLED before.

"The East and the West are Allah's. Hu guides who Hu will into the correct Path. Thus we made you a Central people, that you may be Witnesses in regard to mankind, and that the Prophet may be a Witness in regard to you." Qur'an, Sura 2:136-7

Muhammad (sal) was the last of the Prophets in the sense that he was the last to deliver a new revelation of Allah. There will be no prophets after him, yet some remain perplexed over the latter day incarnation of the two Witnesses who have been professed to be the returned Ilyas (as) who also came as Yahya (as) to announce the advent of the final appearance of the Masih. Isaiah (as) himself spoke of this in saying "I am the first and the last." The other Witness with Yahya (as) will be the returned 'Isa (as); himself the Last. In Christian tradition often referred to as the "Last Adam," and rightly so, for the Qur'an tells us:

"Verily 'Isa is as Adam in the sight of Allah" Qur'an, Sura 3:51

Similarly, it will be inherently flawed for one to take the perspective that this Prophetic lineage was merely linear in the sense of "point a to point b." Rather Allah has proclaimed to the prophets that Hu is both the "Beginning and the End." Yet it was noted that Allah is Eternal and existence truly has no end.

"Hu is the First and the Last ..." Qur'an, Sura 57:3

"He holds his tail in his mouth between his teeth (that is, his extremity - by which he is linked to the shells - turns towards holiness). He is pierced through either side (so that he may seek to receive the superior and inferior nature). When the Chief arises - who is Met'at'ron (Khidr) - he is changed into three spirits (that is he assumes the nature of three lower shells)." The Book of Concealed Mystery Chapter 5:34 The Zohar

Mystically the Era of Masih should primarily be viewed as the beginning rather than merely the ending. This is symbolized in stating that *the "tail is in his mouth"* so that the "Beginning" is the "End" and vice versa. For the Era of Masih is only an ending of woes that were temporal and finite to begin with. The Era of Masih is the Era which will last from the slaying of the empire and system of Dajjal, until the Earth is consumed by the Sun...

"...But concerning Met'at'ron (Khidr), it is written Enoch (Idris) walked with the Elohim' (Genesis 5:22); because out of [the Ascension of] Enoch Met'at'ron is given form. And it is written in Proverbs 22:6 Enoch has been made into a youth, according to his Path.' That is, 'has been changed into' the 'youth' who is namely Met'at'ron, who is spoken of under the name 'NUR,' which means 'a youth.'" The Book of Concealed Mystery Chapter 5:35 The Zohar

Though the traditions might hold slightly different translations of the name of this angelic being, Khidr/Met'at'ron (as), is considered the being which is related to Ascension. More specifically, Islam tells us that this being took Musa (as) on a tour of the Celestial realms. It can be presumed that upon Musa's (as) passing away he Ascended to this Primordial being as well. We are likewise told that Ilyas (as) Ascended to an angelic being whose "dimensions" are identical to those of "Met'at'ron" so much so that when they incarnate as the "Two

Witnesses" their spirits as said to be *"twins."* The mystery of these teachings is that this Messianic being of Khidr (as) - which those who attain *Fana* (extinction in Allah), Ascend and Awaken to - is none other than the form of the Primordial *Adam* in the state of Eden before the fall. That is why it was stated that *"out of Idris, Met'at'ron is given form."* This means that out of our Ascension we move forward to Eden, (forward - more specifically - to what the Zohar defines as the *"Superior Eden"*), and accordingly return *Adam* in form to the Primordial Messianic state. Moving forward to Eden itself is directly correlated with Ascension. This is the meaning of becoming a *"perfected hu-man"*; an *"Insan Kamil."*

This Messianic being is composed of the form of 5 Hebrew letters and one "non-letter" ; *"Yud, Hay, Shin, [Ayin], Vav, Hay."* These letters, with the exception of *"Shin"* and *"Ayin,"* compose the Hebrew Name for Allah; *"YHVH."* When these Hebrew letters are written vertically, they form a hieroglyphic depiction of the hu-man form of the Primordial *Adam*. The insertion of the letter *"Shin"* represents Ascension itself (to the *"non-existence"* of *"Ayin"*), and the very form of the letter resembles the shape of the tongues of flame that Eternally emanate from the form of Al-Khidr (as). This flame of Khidr (as) is said to be green in color; the very symbolic color of Islam itself.

In the original written alphabetic language of mankind - which is known by scholars as *"Synatic"* - the letter *"Ayin"* is represented by the shape of Zero. The shape of the later Hebrew letter *"Ayin"* is the identical shape of the Arabic word *"La"* or *"Not"*; the first word of *"La ilaha, ill Allahu."* This is the state which *"Shin"* - the *Triple-Flame* - Ascends to.

With the insertion of *"Shin"* to the Holy Name *"YHVH,"* we have the Name *"YHShV'H"* which - when vowel markings are added is pronounced *"Yehoshuah,"* Hebrew for *"Isa."* *Isa* (as) is the name of the Primordial *Masih*, of the *"Last Adam"* itself. It is this Primordial being that will dwell with each of us in the *Era of Masih*, and thus, this is why no explanation or Prophet will be needed as the Prophet *Jeremiah* (as) correctly noted.

The primary Muslim statement of Faith is *"La ilaha ill Allahu."* This is often translated as meaning *"There is no god other than Allah,"* this statement is concluded by stating *"and Muhammad is Hu's Prophet."* Again, this is very much different than what the words themselves are saying in the original Arabic. *"La"* implies *"Not"* or *"Nothingness,"* *"ilaha"* refers to something to be worshipped and is often translated as *"a god."* *"ill"* means *"only"* and finally *"Allah"* means *"The One that manifests from Nothing."* Together this statement proclaims *"There is Nothing to be held to worship, there is only Allah."* This can also be translated *"There is no 'god', only Allah."* The underlying point of either translation is that there is no Divine Being that is separate from existence, rather Existence is Allah, for there is Nothing else. Furthermore, the conclusion to this declaration of Faith is the *"Muhammad is Hu's Prophet."* This *"Muhammad"* does not refer to the individual human being who the physical text of the Qur'an was written through. For Muhammad was the Seal of the Prophets, not the only Prophet. Rather this statement refers to what is called the *"Nur Muhammad."* This *Nur* is the intellect of Allah's very Being and accordingly this intellect acts as the Eternal Prophet to all of existence.

Again, returning to the prior passage in the Zohar, we are told that the Primordial Messianic being (known in Qabalah as *Met'at'ron* and in Islam as *Khidr*), is called *Nur*. This being is referred to numerous in the ancient Hebrew writings as *"The Angel of YHVH."* It was this form that *Musa* (as) was able to comprehend Allah's existence through in the Sacred Mountain, when he received the Taurat. Again, we are told in that same passage of the Zohar that this being "splits" into three shells when it indwells living beings. There are many meaning behind this but one of the most relevant is that there is the Source - The *Ruh*, or Soul of Allah, from which emanate the *Nur* and the *Qutb*. When Prophets and Witnesses have come to this world with the mission of awakening the masses to the Eternally existing Law - written upon the pages of creation - they have tended to come in pairs of two, one initiating the ministry and the later finalizing it. The first is the *Nur*, and the later the *Qutb*, but there is no difference between them, as in their Primordial state they are both the same being. It is only when incarnated in this dualistic world that they become perceived as two sides to the same coin.

In such an example *Musa* (as) was the *Nur* and *Harun* (as) was the *Qutb*, *Ilyas* (as) was the *Nur* and *Al-Yasa'* (as) was the *Qutb*, *Yahya* (as) was the *Nur* and (Initially) *Isa* (as) was the *Qutb*. However, in the case of *Isa* (as), he represented the *Qutb* before his fulfillment of both archetypes, making him the *Masih*, and representative of the *Ruh* or, Soul of Allah. Furthermore, *Muhammad* (sal) was the *Nur* and *'Ali* (ra) was the *Qutb*. Again, this is what *Muhammad* (as) meant by his comparison of himself and *'Ali* (ra) to *Musa* (as) and *Harun* (as). This *Nur* is the Eternal Prophet that manifested through all 124,000 Prophets from *Adam* (as) to *Muhammad* (sal) to *Isa* (as). The Sunnah that we are proscribed to follow is the Sunnah of that Primordial being, not merely of the life lived through a temporal physical being. That totality of that Primordial being is represented by the two sides of the *Ruh* - *Muhammad* (sal) the *Nur* of Allah and *'Ali* (ra) the *Qutb*.

The Greatest Jihad

"How blessed are those who wash their robes, so that they have the right to eat from the Tree of Life and go through the gates into the city! Outside are the homosexuals, those who misuse drugs in connection with the occult, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood. 'I, Jesus have sent my angel (Khidr/Met'at'ron), to give you this testimony for the Messianic communities. I am the root and offspring of David, the bright Morning Star. The Spirit (Ruh) and the Bride say, "Come!" Let anyone who hears say "Come!" And let anyone who is thirsty come and let anyone who wishes, take the Water of Life free of charge." Revelation 22:14-17

There is a tradition that holds that the Mahdi will potentially bring a new Shariah to lead us towards the Era of Masih. However, this will not be a "new" revelation in any sense of the word. It will instead be more along the lines of bringing that Higher "Messianic" understanding of the existing, which will then "Make Straight the Way" for the coming of Masih who Muhammad (sal) reaffirms is 'Isa (as). Furthermore the notion that this will be the incarnation of essence of Khidr (as) is declared by the Prophet Malachi:

"Look, I will send to you Elijah, the Prophet before the coming of the great and terrible Day of the Lord. He will turn the hearts of the fathers to the children and the hearts of the children to their fathers; before I come and strike the land with complete destruction." Malachi 3:23-24

While definitely being a direct enemy of Dajjal (the system and empire of the "Anti-Christ"), most of the work and action of 'Isa (as) will occur in the higher realms, in leading the masses in self-liberation and Fanic Unity. This is why in Revelation chapter 14:14 "one like a Son of Adam" was seen within a cloud. Revelation 19:17 said that the proclamation of the return of 'Isa (as) will take place in "mid-Heaven." There will be 20,000 Witnesses in all - who are genuine constituents of the spiritual lineage of Pure Islam - who will be removed from the confines of the manifest world and pulled into this "mid-heaven" for the 1,000 years of the Messianic Reign. Oral tradition tells us this "Millennial Reign" will last up to a million years in matter. As well it has been said that with The LORD, a day is like a thousand years (2 Peter 3:3 and Qur'an, Sura 22:47)

Again it is important to realize that this state of being - in "mid-Heaven" - is not at all to imply a physical removal of individuals from the manifest world. Rather it implies a heightening of consciousness of those Shahuda (Witnesses), who are to act as "mystic-warriors" in the Jihad against to system of Dajjal. Upon their victory it is said that the Era of Masih is to begin and we will enter the gates of the Superior Eden.

"And the Garden will be brought nigh to the righteous, no longer a thing distant..." - Qur'an, Sura 50:31

The book of Revelation tells us that while being removed from the confines of the duality of manifest world, these 20,000 (144,000 when combined with the 124,000 Prophets), will remain extant in the manifest world taking direct action against the empire of Dajjal. To add to the seeming perplexity of this situation, many Christian erroneously claim that the 144,000 Prophets and Witnesses will only be Shemites (Jews in particular). Their basis for this misinformation lies in the reference in the book of Revelation to the fact that these Prophets and Witnesses will be comprised of 12,000 from each of the 12 Tribes.

The root of misunderstanding in this instance is in that the origins of the meaning of the 12 Tribes has largely been erased from popular theology (whether that of Jews, Christians or Muslims alike). Many contend erroneously that the original 12 Tribes were all of the same ethnic background, rather than stating truthfully that "Judaism" is nothing more than a modern term employed in reference to the Faith of the 12 Tribes of Muslims, (as in those who adhered to the primordial Faith of Adam (as), Ibrahim (as), etc), who were exiled from slavery and led by Musa (as). Yet the True and unchanging message does tell that the 12 tribes of Israel were 12 different "races." For if a nation were all of one group, then they would be of one tribe, not of 12 different ones. That is why the Qur'an consistently refers to "the Tribe of Israel." Etymologically "Israel" itself originated from the conjoined Hebrew words "Yasher-El," meaning: "[Those who follow] the [inward] Straight Path-to The Divine." Each of the 12 Tribes, or peoples, had 6 divisions within themselves as well.

Together they composed the 72 people of the Earth. The *Insan Kamil*, the pure incarnation of the Primordial Adam, those are of the 73rd group of such people. This last group is the unification of the other 72 - that is "the culmination" - and is derived from those within the 72 who follow the Straight Path; those who follow Pure Islam; *Iman Islam*. It is a false notion to presume that those of the true nation of Israel are "different" from others in the world genetically.

"For who are the Israel of YHVH? Even they of every nation and tribe who work righteousness, love

mercy and keep my commandments, these are the true Israel of YHVH." *Al-Injil, (Aramaic Matthew), Chapter 47:8*

In the same vein this is consistent with what all of the other Prophets have taught, about the Masih and the Theocratic reign of Universal Fana throughout all of the 73 nations. While many Jews, Christians and even Muslims are awaiting the physical incarnation of one specific individual, this could not be further from the reality of what is said to occur...

To understand the nature of the coming Masih, we must bear in mind that there will be a singular individual who will emerge onto the political scene, claiming (whether directly or merely through allusions and actions), to be the Masih. He will play upon the prophetic mis-interpretations of the Jews, will lead them further astray and will actively oppose Islam. When Al-Masih returns, it will be like *"a thief in the night;"* he will have no need to speak of it publicly. Al-Masih seeks the glory of *Al-Ahad* (the One), not the glory of himself. For Babylon will know and those who Know will know. This is what is meant by the Apostle Yahya's (as) words in Revelation, when it is said that there is a Name upon him that only he knows.

"It is not the Prophet that will defraud you, - But he who shall defraud, shall come forth with his defraudings on the day of resurrection." Qur'an, Sura 3:153

The Prophet Muhammad said: "Let him who hears of ad-Dajjal (Antichrist) go far from him for I swear by Allah that a man will come to him thinking he is a believer and follow him because of confused ideas roused in him by him." Hadith - Abu Dawood #4305, Narrated Imran ibn Husayn

"One day Allah's Apostle narrated to us a long narration about Ad-Dajjal and among the things he narrated to us, was: 'Ad-Dajjal will come, and he will be forbidden to enter the mountain passes of Medina. He will encamp in one of the salt areas neighboring Medina and there will appear to him a man who will be the best or one of the best of the people. He will say 'I testify that you are Ad-Dajjal whose story Allah's Apostle has told us.' Ad-Dajjal will say (to his audience), 'Look, if I kill this man and then give him life, will you have any doubt about my claim?' They will reply, 'No,' Then Ad-Dajjal will kill that man and then will make him alive. The man will say, 'By Allah, now I recognize you more than ever!' Ad-Dajjal will then try to kill him (again) but he will not be given the power to do so.' Hadith - Bukhari 9.245

"And I shall give two of my Witnesses (Shahuda) and they will prophesy one thousand, two hundred and sixty days while dressed in sack cloth. These are the two olive trees and the two menorahs, those that stood before the Master of the world. And if a human being would attempt to harm them, fire emerges from their mouth and devours their enemies, and if a human chooses to do so, then he is destined to be killed by them. They have the power to seize the sky so that no rain rains in those days, and they have power over the water to turn them to blood, and to strike the Earth by all plagues, as often as they please. And when they have concluded their testimony, and the carnivorous creature that ascends out of the fiery abyss, shall do battle with them, and conquer them. And their corpses will be on the wide streets of the great city, that which will be called spiritually Sodom and Egypt, where their own master [the Prophet 'Isa who's Primordial Sunnah they follow] was also crucified. And they saw, those nations and generations and peoples and tongues, their corpses for three and a half days, and their corpses were not allowed to be set into the grave. And those who dwell on earth will rejoice over them and make merry and send gifts to each other; since the two Prophets condemned those who dwelled on Earth. And after these three and a half days, the Spirit (Ruh) of Life from YHVH descended into them, and they stood on their legs, and total paralysis fell over all those who saw them. And they heard a great voice from Heaven that told them, 'Ascend to here,' and they Ascended to Heaven on a cloud, and their enemies saw it. And at that moment, there was a great earthquake, and one tenth of the city fell, and there were killed in the earthquake seven thousand names of human beings, and the rest were in total SUBMISSION (Islam) and gave glory to YHVH." The Book of Revelation Chapter 11:3

"We shall bring up against them, Witnesses from all peoples" Sura 4:45

'Isa (as) has been called - in the Christian tradition - *"The Last Adam,"* and *"The Son of Adam."* The reason for this is because all who are incarnations of the Masih are in fact perfected, unrestricted incarnations of the Primordial Hu-man (in the tradition of Qabalah, literally translated into the Hebrew *"Adam Kadmon"*), as we were intended to be incarnated. This is the beginning of the mystery of *"Alif, Lam, Mim."*

Again, *"Isa"* is not the name of the individual born of Maryam (as) and Joseph; his name was *"Immanuel."* Rather *"Isa"* (*"Yehoshuah"* in Hebrew), is the name that Immanuel (as) took upon becoming the embodiment of the

Edenic Messianic Ideal of the Primordial Adam; and thus he fulfilled the prophecy in the Book of Idris by taking the name *"the Son of Adam."* This occurred in its fullness during his Baptism by Yahya (as). When that occurred the *Ruh* of Allah entered into (or more accurately, *was awakened within*), the body of Immanuel. The *Nur* of Allah Illuminated the hearts of those who witnessed the event, saying: ***"This is my 'Son' with whom I am well pleased; on this day I have become his Father."***

A Hadith of the Holy Prophet Muhammad (sal) proclaims: ***"Among the creatures of Allah, there are three hundred who bear a special relationship with Allah, and whose hearts are similar to that of the prophet Adam, peace be upon him. And forty whose hearts are similar to that of the prophet Musa, peace be upon him. Seven are those whose hearts are similar to that of the prophet Ibrahim, peace be upon him. Five are those whose hearts are similar that of the Archangel Jibril (Gabriel). Three are those whose hearts are like that of the angel Mikail (Michael). There is one servant among the creatures of Allah the Almighty whose heart is like the angel Israfil (Rafael). When one servant dies, Allah chooses one from among the three to replace him. When one among the three dies, one from among the five is admitted to his place. When one among the five dies, one from among the seven is admitted to his place. When one among the seven dies, one from among the forty is admitted in his place. When any one of the forty dies, one from among the three hundred is admitted to his place. When one from among the three hundred dies, one from among the people in general is admitted."***

"[That] is the real goal of existence and is the promise that we each made to our Creator before we came into this life. These people are termed wali, (pl. awliya), meaning 'beloved friends of Allah.' They are the real vicegerents of Allah on Earth. Generally, they are not known to the world at large. The awliya are informed about and have access to the mechanisms to control and affect all human events, and it is they whom Allah uses to unfold the Divine plan on Earth. This means they are with the knowledge of Allah. Only one who has attained admittance among the three hundred or the lesser numbers is properly termed a Sufi. All others are rather aspirants to Sufism." - Relayed by Shaykh Hakim Moinuddin Chishi

Accordingly, this was the case with 'Isa (as). With the passing of Barakah from Yahya (as) to him during his baptism, 'Isa (as) became the *"one."* Yet, he was not the *"one"* because none other did Allah desire. Rather, he was the *"one"* because there were none other worthy in Love and practice to be as he was. Yet, 'Isa (as) was always referring to his disciples as the *"Bride"* of the *Ruh*. He was not content to have them only be aspirants. 'Isa (as) urged all who would listen, onward towards the Divine *"Wedding"* of *Maqam al-Wisal* and beyond the nearness or proximity of *Maqam al-Qurb*. We will know that 'Isa (as) is embodied in a given individual when such a person understands this and accordingly does not claim to be some false intermediary between the masses and Allah. The true Masih Ibn Maryam (Maryam being literally *"the Divine Queen,"* known as the Station on the Tree of Life, in Hebrew of Understanding; *"Binah"*) will desire for ALL to Ascend beyond the confines of this dualistic world, and emerge as the *"Bride"* of Allah. 'Isa's (as) longings are as Allah's longing, and 'Isa (as) will sense the love sickness of Allah that the Wise Prophet Sulaiman (as) (Solomon) poetically detailed in "The Song of Sulaiman"

Contrary to the misinterpretations of hellenistic, pagan *"Christianity"* (the form of nominal *"Christianity"* that indeed dominates the world to this day), the passage - ***"This is my 'Son' with whom I am well pleased; on this day I have become his Father"*** - was derived straight from the poetic allegory of the Prophet Dawud (as) the Psalmist, and was never deemed, by any of the Prophets, to associate literal *"divinity"* with a human being. ***"You are my Son, today I have become your Father."*** *Psalms 2:7* The term *"son"* was pure allegory and was never intended to imply the mythological notions of physical reproduction that the Greeks and Romans were so led astray by.

"This is my Son, whom I love, with him I am well pleased." Matthew 3:17

The Spirit of Truth (Jibrael), correctly revealed to Muhammad (sal) that Matthew chapter 3:17, (among other scriptural passages), had been altered. In fact the later re-discovery of the original Inner Circle esoteric Injil (also referred to as *"Aramaic Matthew"*), reveals in Chapter 8:2 that the original passage had the entire (rather than partial), quote from Al-Zabur. In addition to that, it was also followed by a qualifying statement that emphasized 'Isa (as) was still only a human prophet and the *"Son"* reference was alluding to his claim to being *the "Son of Adam;"* wherein he was indwelled with the nature of the Primordial Adam; the first of the 124,000 Prophets. Again, this is the meaning of *"I am the first and the last."*

"This is my beloved Son, in whom I am well pleased; this day I have become his Father. In all the prophets was I waiting for you, that you should come and my soul might rest in you. For you are my rest; you are my first begotten Son, that reigns forever!" Al-Injil, (Aramaic Matthew) 8:2

The Qur'an accurately tells us that Allah is Unbegotten, and similarly, Allah does not beget. This was very necessary to clarify as the Christian community has misconstrued the mystical allegory and symbolism - embodied in the words of the Gospel - and fashioned out of them and idol in the image of a man born with the name "Immanuel." Again, this is perfectly correlated with the rudimentary examination of the Hebrew form of 'Isa's (as) name - "*Yehoshuah*" - which shows that it is the Hebrew Name for Allah ("*YHVH*"), with the letter "*Shin*" in the middle. "*Shin*" is said to represent the roots of the Tree of Life in the Garden of Eden, the rivers that flow out of Eden, the Etheral "*flame*" of the celestial realms that alights the form of Khidr (as) with green Illumination of *Nur*. This "*Shin*" represents not only the Ascended form of Khidr (as), but of the very essence of *Ruh*; the Spirit of Allah, which 'Isa (as) is so called!

The mystical esoteric teachings that were handed down from the Nazirene sect in the text of the Zohar relays: ***"The tales related in the Torah are simply her outer garments, and woe to the man who regards that outer garb as the Torah itself...The most visible part of a man are the clothes that he has on, and they who lack understanding, when they look at the man, are apt not to see more in him than these clothes. In reality, however, it is the body of the man that constitutes the pride of his clothes, and his soul constitutes the pride of his body. So it is with the Torah. Its narration's which relate to things of this world constitute the garments which clothe the body of the Torah; and that body is composed of the Torah's precepts. People without understanding see only the narration's, the garment; those somewhat more penetrating see also the body. But the truly wise, those who serve the most high King and stood on mount Sinai, pierce all the way through to the soul, to the true Torah which is the root principle of all. These same will in the future be vouchsafed to penetrate to the very soul of the soul of the Torah."***

Unfortunately many who follow the exoteric shells of the outward, worldly forms of religions that have formed around the teachings of the Prophets, are awaiting a "*coming*" *Masih*, that they presume they personally, could play no role in. This is diametrically opposed to what 'Isa (as) said when he stated ***"greater works than these shall you do."*** As well, in the Gnostic texts - of the Therapute sect of Nag Hammadi, Egypt - 'Isa (as) claimed that some of his *disciples* had the potential to be "*greater*" than he. The Gnostic Gospel of Philip (of Nag Hammadi), states that ***"there are ["little Messiahs"] (Christians) and there are [Messiahs] (Christs)."***

The Era of *Masih* will be the Age when - as the Prophet Isaiah said - "*The Name of YHVH shall be One;*" that is, the spiritual (Groom) and the manifest world (Bride), will be United in fullness and their will be no perceived separation of the two. The Primordial Hu-man will be unhindered in fully being incarnated and embodied in the "*coats of skin*" (Genesis 3:21), of all Hu-man beings. Thus, everyone will be a perfected human; *Insan Kamil*. The true *Masih*, is ONE, but within that ONE we ALL exist. "*Masih*" is a state of being - *Fana* itself- just as in Eden we were living in Union with Allah, so too will we be when Allah draws the Garden nigh (Sura 50: 31). The seed of the *Masih* is within us all, (that is why the letter "*Mim*" resembles a sperm cell), it is up to us - through embodying the Four Primordial Pillars of Truth, Justice, Wisdom and Faith - to water that seed and keep our "*soil*" fertile. For we are the Bride of *Al-Wisal*, of Allah and soon we will all realize that ***"the Two shall become One..."*** (Genesis 2:24). In the day of THAT there will be a state of Universal *Fana*. Sufism refers to this as the highest Station of the Soul "*Maqam al-Wisal*" - the Station of Union - beautifully referred to as the "*Divine Wedding to the Beloved.*"

In that Day, 'Isa will declare that "*Immanuel*" (as) was but a human being who became perfected as *Insan al-Kamil*; following the Sunnah of the Primordial 'Isa, the very *Ruh* of Allah. He will declare that he was not "*killed*" on the cross - nor did his blood atone for humanities sins - but that he lived on and Ascended to the Celestial realms, as did Ilyas (as). He will declare that the Christians have not followed The Book that he received - they have they followed the Taurat before it nor the *Shariah* of the Qur'an after it. 'Isa himself will proclaim the faith of *Iman Islam* and will follow the Law which ALL Prophets have followed - that of Primordial Islamic Law (which was referred to as the Taurat when he dwelt within Immanuel (as); claiming that he did not come to abolish one letter thereof. He will follow the Sunnah of the Celestial 'Isa (as he did 2,000 years ago), which Muhammad (sal) sought as his "*Messianic*" Ideal as well. As well, 'Isa will demonstrate - through the fact that his actions are in sync with *Shariah* - that 'Isa, and all who attain the consciousness of 'Isa, (meaning those who attain that same state of *Fana*), are indeed followers of Pure Islam, the 73rd nation, and partakers in the mystery of *Masih*...

"Remember when Allah said, Oh 'Isa! Verily I will cause you to die, and will take you up to myself and deliver you from those who believe not; and I will place those who follow you above those who believe not, until the day of resurrection. Then to me is your return and wherein you differ, I will decide between you." Qur'an, Sura 3:58

"And I saw and, behold, the Lamb (Masih) standing on Mount Zion, and with 144,000 in number, who

have his name and the Name of his Father that is written between their eyes ("Kursi"). And I heard a voice from heaven, like the sound of great waters, and like the sound of great thunder, and the sound of harp players playing on their guitars; and glorifying the glory of the New Testament before the throne, and before the four living forms and those priests. And no one was able to learn the hymn, except for those 144,000, those redeemed from the earth. These are the ones who did not fornicate with women, for they were pure. These were the ones who clung to the Lamb (Masih) to wherever he went, those who materialized from mankind's finest for [Allah] and for the Lamb (Masih). And in their mouth was not found lies, for they were untainted. And I saw another angel flying in Heaven, who has the evangelizing Gospel for all ages of the Universe, proffering hope for those who dwell on Earth, for every motherland and generation and tongue and nation... The Book of Revelation 14:1-7

"There she falls! There she falls! Babylon, that great city, of whose wine of the ferment of prostitution, it gave all the nations to drink ." And another angel, the third one, maintained the rhyme as he declared in a great voice: "Whoever worships that demon (Dajjal), and his image, and sets his mark between their eyes, or on their hand, they too shall drink, of the wine of the Ferment of [Allah], that which is poured out distilled from the cup of his wrath, and they shall be tortured in the fire and brimstone before the holy angels and before the throne. Revelation 14:9-10

The "mark between their eyes, or on their hands," is said to be the number "616" or "666" which represents the Babylonian empire of Dajjal, and numerically compares it to the reign and empire of the tyrant Nero. This comparison is made in that "616" (the number present in Chapter 13 of the earliest texts of Revelation), is the geomatric (alpha-numeric) equivalent of the name "Nero" (the present tense form of the word). While "666" (which was added later after the reign of the empire, that Nero once led, committed suicide), is the numeric value of the past tense of the name (Neron). As well, the number 6 is the number of man. This emphasizes the humanistic nature and anthropocentrism of the system of Dajjal.

"And the smoke of their tortures shall rise to the end of the universes of all the universes. And neither shall there be rest, day or night for those who worship that demon (Dajjal) and his image. This is the justification for the hope of the saints, those who obey the commandments of [Allah] and the Faith of [Isa]." Revelation 14:11

This demonstrates that like the Primordial 'Isa, Dajjal will not merely be one demonic individual, it will be an entire system! Some Sufis believe that the Jihad between 'Isa and Dajjal takes place on an internal level and is extant Eternally. To a very real extent this is true. This was reflected by 'Isa's (as) disciples as well when many references were made to "anti-christ's." Yet the *Wahy* (Revelation), to the Apostle Yahya (as), noted a specific system allegorically referred to as the "beast" which was the Anti-Christ (proper), meaning that this was the extreme end that all dajjal's would culminate in. That is why some *ahadith* speak of the fact that when 'Isa (incarnated within the 20,000) confronts Dajjal (proper) Dajjal will begin melting like salt in water. Furthermore it is specified that even if 'Isa left Dajjal's presence, Dajjal would continue to melt on his own, but Allah gives over the power to 'Isa to destroy Dajjal. This essentially means that the system of Dajjal is based upon unsustainable, destructive and oppressive principles. And accordingly, even if a people empowered with a higher consciousness did not emerge on the scene to confront and wage Jihad against Dajjal, the system would destroy itself anyway through its own practices that are contrary to the Primordial Law. This system, this Dajjal has already set up its empire.

The last point which is made clear through the Qur'an, *ahadith* and the words of earlier prophets as well, pertains to the fact that Dajjal will present itself to the nation of Jews and will impose as one they will claim is "Moshiach," (Hebrew for "Messiah"). For one to comprehend the reasoning behind this, requires a familiarity and study of the history of the Judaic religious beliefs.

After the death of the Prophet Sulaiman (as), the Hebrews suffered perpetual decline until it came to pass that they became slaves of the Babylonian and Assyrian Empires and their imperial masters dispersed them over the face of the Earth. At that moment in their history the Hebrew Prophets (as recorded in the "*Nevi'im*" of the Old Testament), began to deliver the glad tidings of the arrival of "Moshiach" from Allah who will redeem them from disgrace.

But the Prophets knew what the masses did not. Neither their visions, nor their words have failed. However, the reality of what they prophesied did not coincide with the expectations and Messianic dreams of the Hebrews (nor with modern day Christians for that matter). On the basis of such prophecies the Jews had long awaited the advent of a singular, cult-like "Moshiach" who would be a king. This king would fight and win territories. He would gather Jews from all over the world and assemble them in Palestine. He would create a mighty Jewish Empire.

Contrary to all the eager expectations when the appointed "*Masih*" of Allah, 'Isa (as) came without an army to win countries - nor was that his purpose then - the majority of the Parasitic Jewish masses repudiated his Prophethood and determined to sell him out to the Roman state which sought his life. Since then those who held to 'Isa (as) and Yahya's (as) teachings of "*Maaseh Merkabah*" ("*The Work of the Chariot*"), were forced underground - by the hypocrites of the Roman empire and Rabbinic Judaism alike - to spread the Messianic message through esoteric circles. As well, their message continued through documents such as the Bahir (first century a.d.) and Al-Injil, both of which have only been available to the masses in recent times, as well as through the very teachings of the *Din* of Islam and the tradition of Sufism.

The Jews all over the world have awaited the rise of a "*Masih Mau'ud*," ("*The Promised Messiah*"), or the "*Moshiach*," the tidings of whose arrival had been delivered to them by their Prophets of yore. The Jewish nation has cherished the hope that this "*Moshiach*" would be a great military and political leader. He has been expected to grant them land, political power and nationalist wealth; all things materialistic, and all things completely trivial to the true purpose of Allah's *Masih*. He is believed to gather Jews from all parts of the world and assemble them once again in Israel; and esoteric foretelling that has been deemed literal and similarly has been acted upon by those with a political agenda in modern days (without a "*Moshiach*" guiding them one might add). The one who *has* done these things is NOT *Al-Masih*, but rather *ad-Dajjal*; the Imposter.

'Isa will not emerge in the capacity of a newly appointed Prophet of Allah; nor will Ilyas for that matter. He will not be the bearer of any "new" message applicable to the whole of the world, nor will he abolish the *Shariah* of Muhammad (sal). 'Isa will not call upon the people to put their faith in his own Prophethood, nor will he found a separate religion. He will be appointed to accomplish a particular task and this will be to destroy the empire of *Dajjal* - along with the Imam *Al-Mahdi* - and in doing so allow the Messianic Era to begin. This Era of *Masih* will be one where the Purest form of Islam is followed, wherein the outward form is understood and followed contextually in accordance there of. Yet it will be the Spirit, rather than the letter, of this Primordial Law that is the focus.

"...They have the cross but we have 'Isa"

One of the main keys to the traditions that tell of 'Isa returning to "*smash*" the cross is that ALL *Shariahs* will pass away in the Era of *Masih* because people will understand the true evolution in consciousness that has taken place. Even today many Qabalists who have great reverence for both 'Isa (as) and Muhammad (sal). As every year passes I am gradually meeting more and more, who feel likewise, in other faiths as well. That is the first step in the 72 nations realizing that their "*individual*" path is not invalid, but only one piece of the puzzle of the *Wahy* of the Primordial Law, of *Athi Islam*. Thus, there will be those who follow the paths of Buddha (as), Krisna (as), Musa (as), but they will understand that they do so primarily out of said Prophets being of their culture relevance. At the same time they will accept the finalization of the unfolding of the Law with Muhammad (sal). They will accordingly gain the higher understanding of the *Mahdi* and then the shedding of form of 'Isa *Al-Masih*. This is a mystery, unveiled to all who reflect...

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