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The Gnosis Link

*Joining hearts and hands across the electronic
Gnostic world*

The Sephiroth Binah

Binah is the Holy Spirit, is the Third Logos, the Lord Shiva of the Hindus, which manifests as sexual potency in everything that is, has been and will be.

The Holy Spirit is that sexual force that we see in the pistils of the flowers, that which expresses itself in the creative organs of all species that live. The marvelous force without which the universe could not exist..

From Ain Soph, the super divine atom, emanated Kether, Chokmah and Binah, the crown of life, the shining dragon of wisdom...

The Holy Spirit unfolds into an ineffable woman. She is the Divine Mother; she dresses in a white robe and blue mantle. The Holy Spirit is Shiva the Divine Spouse of Shakti, the Divine Mother Kundalini.

The Divine Woman is an ineffable virgin. This Divine Mother is symbolized among the Aztecs as a mysterious virgin. This virgin has in her throat, a mysterious mouth, since the throat is the uterus where the word is gestated, where the gods create with the larynx.

The verb made fertile the waters of life and the universe in its germinal state surged splendidly from the aurora.

The Holy Spirit fertilized the Great Mother and the Christ was born. The Second Logos is always son of the Virgin Mother...

She is the primitive chaos, the primordial substance, the prime matter of the Great Work.

The Holy Spirit is the maker of light. "And God said, let there be light and there was light." The esoteric meaning is "because he said it, it was."..

The creative energy of the Third Logos elaborates the chemical elements of the earth with all its multifaceted complexity of form. When this creative energy is withdrawn from the center of the earth, our world is transformed into a cadaver. It is in this way that worlds die...

The electronic solar matter is the sacred fire of the Kundalini. When we liberate this energy, we enter the path of authentic initiation.

The energy of the Third Logos expresses itself through the sexual organs and through the creative larynx. These are the two instruments through which flow the powerful creative energy of the Third Logos.

When one works with the arcane A.Z.F., one awakens the sacred serpent. The ascending flow of the creative energy of the Third Logos is the living fire. This pentecostal fire ascends through the medullar canal opening centers and awakening miraculous powers.

*Excerpt from "Tarot and Kabbalah"
by Samael Aun Weor*

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