



Jagbir Singh <s.jagbir@gmail.com>

ESCHATOLOGY: Basically, I am asking how this mass possession of the minds of SYs on a scale that diabolically dwarfs the Pentecost ...

1 message

Jagbir Singh <s.jagbir@gmail.com>
To: Jagbir Singh <s.jagbir@gmail.com>

Sun, Nov 29, 2020 at 10:41 AM

Basically, I am asking how this mass possession of the minds of SYs on a scale that diabolically dwarfs the Pentecost still continues today. (November 29, 2020)

November 27, 2020

Shivali

Dear Jagbir when we joined Sahaja we used to perform all the rituals and chant mantras but now we don't perform any ritual, no altar is there. Can you please throw some light on this topic.

Shruti

As shivali said when we joined SY we use to perform certain rituals but that didn't helped us in our Spiritual life.

As par my experience, I don't do any of these things don't have even single picture of Shri Mataji in my house but still i feel way better in my spiritual journey than when I did those rituals.

So can u please tell us is there any significance of apply *kumkum*, having altar of Shri Mataji taking Mantras or taking *bandhan*?

Thanx.

Bertrand Tientcheu

Interesting questions. Me too no rituals, no pictures, but feel all cool breeze of the holy spirit flowing within and without...

.....
November 29, 2020

I am going to delve deeper into this seemingly unbridgeable chasm that divides 99.9 % of subtle system devotees of Shri Mataji from the 0.1 % of Resurrection followers of the Paraclete. It is the difference between what was heard by the vast majority since 1970 and what I heard since 1993, which the title of this previous post summed up:

For the subtle system of Shri Mataji, you need 1001 rituals and 10 kilos of incense. For the Resurrection of the Paraclete, just ears that can hear. (November 28, 2020)

The reason is that I am just awakening to an incredible realization that is extraordinarily beautiful and comforting. But I need honest answers from Shivali, Shruti, and Bertrand for this question: "Why your ears did not hear?"

- i) what is the reason(s) the subtle system and all the 1001 rituals, cleansing techniques and mantras became a daily regimen?
- ii) why did the subtle system appeal so much to so many in relation to your scriptures and religious beliefs?
- iii) what did the experience of the Cool Breeze mean to you and your collective?

I need brutally honest answers so that those in 2050 will be able to understand what has never happened in history: the ability of so many religious fanatics to deliberately destroy the central message of the promised incarnation of the Adi Shakti-Spirit-Paraclete—in comparison to Buddha, Krishna, Rama, Prophet Muhammad, Guru Nanak—to the point of their own self-destruction over the decades, and yet refuse to tell the [Truth of a Thousand Talks](#) in 2020.



“By the Paraclete, God imparts God. It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will *be and abide with you, and be in you* (14:16-17). The Spirit's work is described in terms of utterance: teach you, *didakso* (14:26), remind you, *hypomimnesko* (14:26), testify, *martyro* (15:26), prove wrong, *elencho* (16:8), guide into truth, *hodego* (16:13), speak, *laleo* (16:13, twice), declare, *anangelo* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will receive (*lambano*), see (*theoreo*), or know (*ginosko*) the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to *be with others*, the *teaching* Spirit implies a community of learners; forgetful persons need a prompter to *remind* them; one *testifies* expecting heed to be paid; one *speaks* and *declares* in order to be heard. The articulate Spirit is the correlative of the listening, Spirit-informed community.

The final Paraclete passage closes with a threefold repetition of the verb she will declare (*anangelo*), 16:13-15. The Spirit will *declare the things that are to come* (v.13), and she will *declare* what is Christ's (vv. 14, 15). The things of Christ are a message that must be heralded. The Spirit is a proclaimer, an evangelist to the church.”

Daniel B. Stevick, *Jesus and His Own: A Commentary on John 13-17*
Wm. B. Eerdmans Publishing Company (April 29, 2011), pp. 294-95

Basically, I am asking how this mass possession of the minds of SYs on a scale that diabolically dwarfs the 2000-year-old Pentecost continues today. Again, I want harshly honest answers because of the concept of *Satyameva Jayate* (Only Truth triumphs) in the timeless Sanatana Dharma! You must go against anyone and everyone—father, mother, brothers, sisters, friends, relatives and all SYs—to defend dharma.

If you recall the counsel of Krishna to Arjuna, you will realize that telling the truth about the Paraclete Shri Mataji is only a slap on the wrist today. Yes, it is a mere slap on the wrist and Krishna will tell you why it is necessary for those who want to achieve the perfect yoga, union with Your-Self:

“But as the chariot moves, Arjuna sees in the two armies the equal presence of his family, for Duryodhana, despite being his enemy, is also his cousin, and thus both sides are littered with "fathers, grandfathers, teachers, brothers, uncles, grandsons, in-laws and friends." Arjuna is overcome with despair and tells Krishna that he has no desire to fight if it means killing his kin. He has no need for a kingdom if it means destroying a family. He casts away his bow and arrows and sits in the chariot in the middle of the battlefield.

Krishna tells Arjuna to arise with a brave heart and push forward to destroy the enemy. When Arjuna questions how he can support such sin, Krishna says there is no such thing as the killer and the killed, that the body is merely flesh -- and that at the time of death

he attains another body. These limits of the superficial body should not stop someone from doing what he must do, namely defeating evil and restoring the power of good.

The true master, says Krishna, realizes that reality lies in the eternal; such people are not affected by the temporary changes that come with the senses. Instead, as a warrior, he must follow his dharma, or duty, where nothing is higher than the war against evil. If he shirks from this battle, however, then Arjuna will incur sin, violating his dharma and his honor.

In Krishna's eyes, death means the attainment of heaven, and victory the enjoyment of earth, so there will be no pain in fighting. Krishna also extols the notion of yoga -- or skill in action -- as a path towards finding resoluteness, focus. He encourages Arjuna to not see the results of action, but rather focus on the work itself -- as a man within himself, without selfish attachments, alike in success and defeat.

Krishna tells Arjuna that the definition of a wise man is one who is unconcerned with whether things are "good or bad," but rather abandon attachments to the fruits of labor, allowing them to attain a state beyond evil. When a man is unmoved by the confusion of ideas, and is united simply in the peace of action without thoughts of results, he can attain perfect yoga. Arjuna asks what a man who has achieved perfect yoga acts like -- how he sits, how he moves, how he can be recognized.

Krishna says this kind of man is not agitated by negative emotions -- lust, fear, anger. They are naturally meditative, and do not respond to good fortune or bad fortune. They have no attachment to the material, and live not in the senses, but in the Self. They are free from ego -- the 'I, me, mine' which cause pain."

<https://www.gradesaver.com/bhagavad-gita/study-guide/summary-1-2>

The HALF THE SKY of 2050 will learn a lot from this unfathomable tragedy, a heartbreak whose demons I have been wrestling with for answers ever since joining Sahaja Yoga in 1993. Please answer truthfully so that all of us will be awakened to a deeper, more meaningful *Hairan Hua!*

And for all disciples of the Paraclete Shri Mataji since May 5, 1970, if you shirk from this Resurrection battle, however, then you will incur sin, violating your dharma and your honor. You will have blasphemed the Holy Spirit in the promised Age that has Come. And just in case you forget, whom did Shri Mataji repeatedly said guards the entrance to your Agnya Chakra, the Gates to the *inner Kingdom of God?*

To all subtle system SYs and the Church of Sahaja Yoga (WCASY) you belong to, I will spare you the insult to intelligence that your dishonest disbelief betrays.

jagbir