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ESCHATOLOGY: Jesus resisted Satan for 40 days and began three years of ministry in the Age that Was. Satan triumphed on Pentecost and began 2000 years of ministry in the Age to Come.

1 message

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Mon, Feb 1, 2021 at 6:00 PM

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Jesus resisted Satan for 40 days and began three years of ministry in the Age that Was. Satan triumphed on Pentecost and began 2000 years of ministry in the Age to Come. Jesus returned as the Paraclete and began 40 years of ministry in the Age that has Come. (February 1, 2021)

January 31, 2021

For Christians, Jesus was crucified on Good Friday. On the third day, Easter Sunday, he rose from his grave and walked on Earth for another forty days. After spending most of the post-Resurrection days with disciples who were filled with fear and despair, he ascended back to heaven.

Then almost immediately after the Ascension, just a few days later, the 'unholy spirit' appeared for a few brief minutes and disappeared for all times. This infamous day, the *glossolalia* Pentecost, has been celebrated ever since 2000 years and counting.

The Pentecost Fabrication is the greatest deception in history and, given the mountains of academic doctrine and pulpit spittle over centuries to support that brief *glossolalia*, a feat of satanic ingenuity designed to defeat the Savior's sending the Paraclete to complete his message in the Age to Come.

Shri Mataji questions all Christians (that indirectly validates Satan's unqualified success):

"And He has predicted that "I'll send you the Holy Ghost"; "I'll send you the Counselor"; "I will send you the Redeemer"; "I'll send you the Comforter." If they were true disciples of Christ, they would have waited for this time to come."

In the New Testament the expression "the age to come" ("that age") is paired in contrast with "this age" ("this time") or simply "the age" ("the ages") — either explicitly (Matt. 12:32; Mark 10:30; Luke 20:34–35; Eph. 1:21) or more often by implication (e.g., Matt. 13:39–40; 28:20; 1Cor. 1:20; Gal. 1:4; Heb. 6:5; 9:26).

To make that claim in 2021 in the Age that has Come is tantamount to accusing hundreds of millions of Christians of being intellectually challenged, infallible popes and Pentecost preachers included.

But that is just a slap on Christian wrists. I insist they have been misled by Satan for the last 2000 years. (Six centuries later the same Satan asked a rather peculiar favor **directly from Allah**: "Can I mislead Muslims till the Age of the Resurrection?")

So to conclude this long overdue and final Pentecost Fabrication, memory must be refreshed:

"The founding fornicators of the Church have always insisted that the brief *glossolalia* of Acts 2:4, probably lasting a few minutes at best, completes the message of Jesus. What the %#\$@ happened at Pentecost? Unless you are intellectually challenged who in the right frame of a modern mind can believe the return of Jesus took place a mere forty days after the Resurrection? In the briefest of 'appearance', the 'entity' completed the entire breadth and scope of the Savior message of the Kingdom of God! (Since it took so little effort, the patriarchal Father of the Christians put Jesus through a most unnecessary and cruel death. Don't Christians think so or am I the only one?)

And the Church insists the spooky entity spoke in a language that no one understood. Are we to believe that such an absurdity can find its way into the Bible? For me, it is Evil trying to enter the Kingdom of God. Just the crucifixion and death of Jesus would not have extinguished the Light of the World. His message would have to be destroyed too, and right from the start. So, a mere forty days after the crucifixion that destruction was accomplished, and Christians have always celebrated Pentecost. Not only can they today understand glossolalia, but some can speak that language too." (November 14, 2020)

"Now to a topic that made me shudder as in *The Exorcist*, *Poltergeist*, *Deliver us from Evil*, *The Devil Inside*, *The Rite*, and *The Vatican Tapes*. It is also on this Diwali yesterday that I realized a most sinister insight into the overpowering of the Savior's message by an entity that had crucified him earlier! You are talking about a crucifixion that was made immediately after the first—the impregnation of Evil into the womb of Christianity that gave birth to the Church(es) three hundred years later. You are talking about a crucifixion that continues even after the Comforter's departure on February 23, 2011. You are talking about a 2,000-old crucifixion that few see. You will shudder when you see IT! You will shudder if you have ears that can hear Jesus, again." (November 15, 2020)

"What Shri Mataji is telling regarding the Savior is just the tip of the iceberg. With the latest discovery regarding Pentecost, I have no idea how ominous the Church is. It took me more than 25 years to discover the deception of Pentecost hiding in plain sight. I did question myself: "Are you the only one who can see this Pentecost fabrication?" Since I can then "crucifixion" is the right word to use. The words of the Paraclete Shri Mataji is for those who have ears that can hear the 2000-year-old crucifixion. The Paraclete provides a way for Jesus to continue to be a paraclete. Period!" (November 25, 2020)

"I still have not completed the Pentecost of the Unholy Spirit that seized the senses of scores two thousand years ago, and 'completed' the message of Jesus Christ. I found out a few minutes ago that, just like Christmas, Pentecost is also a misappropriated celebration. Is there ever going to be an end to this religious Mafia?

However, unlike the annexation of Christmas—an ancient pagan festival celebrating the winter solstice on December 25 as the birthday of Christ—the appropriation of a Jewish feast festival as Pentecost—the day the Paraclete came and completed the message of Jesus—was devastating to the point of driving the last nail into the heart:" (November 27, 2020)

Twenty centuries ago, on Easter Sunday, Jesus resurrected himself and began appearing before his disciples, choosing women over male followers (who fled and hid from the horrors of the crucifixion.) The Savior's favorite, Mary Magdalene was the first to receive the Lord, and the Gospel gives evidence of that highest respect.¹

And for the next 40 days, he mingled again with those poor in Spirit:

"What Did Jesus Do Those 40 Days?"²

One of the most significant periods of the church calendar, and least celebrated or noted, is the 40 days after Jesus rose from the dead. He walked and talked in places where His ministry had been; He was seen in His restored body by thousands; He healed many; He continued to preach, He continued to love. And then He ascended to Heaven, taken up in the sky, which also was witnessed by others.

We really should think more about these 40 days, and the significance of the Ascension. Jesus' birth had been according to Scripture. His miracles had shown His power. His preaching had taught the world wisdom. His persecution and death had fulfilled prophecies....

Forty days Jesus showed the world that He lived again. The Sanhedrin had called Jesus a blasphemer, and others claimed His miracles were of the devil... but His 40 days in Jerusalem and surrounding areas, being seen by multitudes, was scarcely disputed. The contemporary Jewish historian Josephus referred to it, as did other writers. Two generations later, the writer Eusebius interviewed many people who had known people who saw Jesus during these days, told of miracles, even cited sermons and letters of the risen Jesus.

In other words, some people might not have joined the Christ-followers – although believers multiplied rapidly, even in the face of persecution soon thereafter – but very few people disputed that He rose from the dead. The number 40 appears 146 times in the Bible, a number of God's significance. We think of Noah, of the years in the wilderness, of the days Moses was on the Mount, of Jonah and Nineveh, and, in Jesus' case, the number of days He was tempted of the devil... and the number of days between the Resurrection and the Ascension."

<https://www1.cbn.com/churchandministry/what-did-jesus-do-those-40-days>

After 40 days of giving evidence of his promised Resurrection to all who have ears that hear the Savior ascended to Heaven. Immediately Satan appeared again and, in the briefest of guttural glossolalia gibberish to a crowd of disciples, completed the Savior message!

They began speaking without the conscious control of their senses; and generally, unintelligible speech started pouring forth from their mouths. Viola! They had completely understood the entirety of Jesus' message, the most vexing of parables included. This is without a shadow of a doubt the greatest theological triumph in history.

This mass un-holy spirit possession has since been celebrated by Christians as Pentecost. The Evil One spoke in his own language, *glossolalia*.

Today, after twenty centuries, even the most vocal of critics have no clue as to why, despite Pentecost, Jesus is still misunderstood. No one seems to understand that he would not have chosen *glossolalia* to complete his message of the Good News twenty centuries ago! **(This is so painful!)**

"Christ's teaching is not generally understood in its true, simple, and direct sense even in these days, when the light of the Gospel has penetrated even to the darkest recesses of human consciousness; when, in the words of Christ, that which was spoken in the ear is proclaimed from the housetops; and when the Gospel is influencing every side of human life—domestic, economic, civic, legislative, and international. This lack of true understanding of Christ's words at such a time would be inexplicable, if there were not causes to account for it.

One of these causes is the fact that believers and unbelievers alike are firmly persuaded that they have understood Christ's teaching a long time, and that they understand it so fully, indubitably, and conclusively that it can have no other significance than the one they attribute to it. And the reason of this conviction is that the false interpretation and consequent misapprehension of the Gospel is an error of such long standing. Even the strongest current of water cannot add a drop to a cup which is already full."

Leo Tolstoy, *The Kingdom of God is within You*
Bison Books, 1984, page 54

"What has been passing for Christianity during these nineteen centuries is merely a beginning, full of weaknesses and mistakes, not a full-grown Christianity springing from the spirit of Jesus. - Albert Schweitzer

First, I owe a word of explanation to readers. This book is not about one more attempt to prove why it is wrong to be a fundamentalist. Nor is it a book meant to prove that Jesus is not divine—at least in a metaphysical sense—and never walked on water or raised anyone from the dead. Indeed, I could not prove such a thing to anyone who wasn't already inclined to believe it. Instead, it is a book written by a pastor, an invitation that comes bearing the postmark of the church and addressed to those who already accept the Bible as inspired, but not infallible. It is not offered as a scholarly argument against literalism or literalists, nor is it intended to be one more tirade against any form of ignorance or arrogance. Those in glass houses should not throw stones.

Rather, it is a word on behalf of those who have walked away from the church because they recognize intellectual dishonesty as the original sin of orthodoxy. It is a sermon addressed to nonbelievers as well as to those who grew up in the church. It is meant to provide a second opinion for all those who know what they are supposed to believe but refuse to equate miracles with magic or liturgy with history—and yet fall silent when someone reads the Beatitudes or get goosebumps listening to the parable of the prodigal son. It is not an apologetic but a call to reconsider what it means to follow Jesus, instead of arguing over things that the Church has insisted we must all believe about Christ. Doctrines divide by nature. Discipleship brings us together."

Robin R. Meyers, *Saving Jesus from the Church*
HarperOne (February 24, 2009), Pages 13-14

My accusation against twenty centuries of satanic Christianity is both an act of insanity and sanity. Insanity because it cannot be possible that so many have been misled for so long by Satan. For the last 2000 years, many Christians have continued to believe the following but cannot provide any logical answers:

- i) just a few days after Jesus ascended, the promised 'Comforter-Holy Spirit' came on Pentecost and within a few minutes completed the message of Jesus. Why was Jesus not able to accomplish the same over three years of his ministry and 40 days post-Resurrection?
- ii) *Glossolalia*, a non-human language, was spoken by the disciples. Why did they forget it immediately?
- iii) this entity that made them 'speak in tongues' never returned to continue spreading the Gospel. Why was it an invisible entity? Or is it that demonic spirits are indeed imperceptible and guttural as in *The Exorcist* or *The Exorcism of Emily Rose*?
- iv) no Christian has questioned why the 'Comforter-Holy Spirit' spoke in *glossolalia* and not Aramaic, Hebrew, or Greek. Isn't this disturbing?
- v) unlike the Gospels, not a single sentence of *glossolalia* has ever been translated into Aramaic, Hebrew or Greek. Why is it so when it concerned the core message of Christ?
- vi) no pope or pastor has explained the Pentecost *glossolalia* message if that was how God talks. Does any of this make sense to the modern mind?
- vii) no Christian has felt the Cool Breeze of the Resurrection till date. How is it possible when **tens of thousands are feeling it** today in the Age that has Come?

That was the insanity part. Now to sanity.

Sanity because my ears have been hearing Jesus again since 1993 through the Paraclete Shri Mataji. I have felt the baptism of the HOLY SPIRIT within for more than 25 years now. Today I experience the Cool Breeze of the Resurrection 24/7, the **Wind of Heaven** that the Savior declared will sweep the worlds.

Sanity because for over 40 years tens of thousands have **heard the Paraclete** "teach, *didakso* (14:26), remind, *hypomimnesko* (14:26), testify, *martyro* (15:26), prove wrong, *elencho* (16:8), guide into truth, *hodego* (16:13), speak, *laleo* (16:13), and declare, *anangelo* (16:13, 14, 15).

Sanity because tens of thousands have received (*lambano*), seen (*theoreo*), or known (*ginosko*) the Holy Spirit Shri Mataji.

Sanity because the final Paraclete passage closes with a threefold repetition of the verb she will declare (*anangelo*), 16:13-15. The Holy Spirit has declared the things that are to come (v.13), and she has declared what is Christ's (vv. 14, 15).

Sanity because the things of Christ are a message that must be heralded. The Paraclete-Holy Spirit is a proclaimer, an evangelist to the world in the Age that has Come.

Sanity because "I bear witness to the crucifixion of the Savior's mind. Question: What is it to bear it for 2000 years, and counting? And then I heard this on **YouTube**. The Great Mother is bearing too!?" (April 30, 2020)

Sanity because "After a two-thousand-year-old **crucifixion**, Jesus is ready to be taken down for the Resurrection." (**September 1, 2020**)

Sanity because "For the awakened, living is the crucifixion of awakening the living." ([September 6, 2020](#))

Sanity because "When the sheep came down the hills in early November the Shepard took the Bethlehem birth. The Light of the World shone, was dimmed, and shines again today." ([November 14, 2020](#))

Sanity because when I asked God Almighty, "Kuch bhol Prabhu yeh kya Maya?" the MAHADEVI whispered, "[Jesus Christ of Nazareth!](#)" Those who hear will hear for all eternity, period!

jagbir

1. "Peter said to Mary, "Sister, we know that the Savior loved you more than all other women. Tell us the words of the Savior that you remember, the things which you know that we don't because we haven't heard them." Mary responded, "I will teach you about what is hidden from you."

The Gospel of Mary Magdelene

2. I will have to talk about a hippie I met at the Iran-Turkey border whom I gave a lift all the way to Europe in 1971. He was fasting for 40 days on water only as, after having a vision of Christ in Pakistan, he decided to return to France to become a priest. At that time, I was wondering why forty days.