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ESCHATOLOGY: (#4: "... until the times of the Gentiles are fulfilled.") The End Times is the Age that has Come when through the Paraclete Shri Mataji

1 message

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To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

(#4: "... until the times of the Gentiles are fulfilled.") The End Times is the Age that has Come when through the Paraclete Shri Mataji "they will see the Son of Man coming in a cloud with power and great glory." The message of the Savior is both a live telecast and a daily experience, period. (February 19, 2021)

March 5, 2021

I regard today's update of "... until the times of the Gentiles are fulfilled" to be the rock on which the Age that has Come stands. I have emphasized "not the cataclysmic end of the world" and "a means whereby one gains insight into the present" so that a sense of living in the promised Age of the Resurrection prevails.

These are extraordinary days for which this Universe (Kingdom of God) was created by THE MOTHER for all to bear witness to HER externally.

"Dear jagbir,

Is there any ref[e]rence of the "Kingdom Of God" in Indian scriptures?

I have never heard anyone talking about any such place. The closest ref[e]rence I know of is, Manidvipa which is abode of "The Devi"/God."

Shruti

These are also extraordinary days for which this *Sahasrara* (Kingdom of God/*Dasam Dwar*) was created by THE MOTHER for all to bear witness to HER internally.

There is no death in any form whatsoever. The Resurrection is the doorway to eternal spiritual life after the briefest of physical 'death.' The only incarnation who has given evidence of coming back to life after death is Jesus.

Only a fool will not have ears that 'hear him, again,' in the Age that has Come.

jagbir

"Jesus Christ incarnated to open the Agnya Chakra and to dissolve our ego. My job is to awaken your Kundalini Power so that it could pierce your Sahasrara Chakra.

This work is of a collective nature. I have therefore to do it in the case of one and all. I want to tell you about Jesus Christ, Guru Nanaka, King Janaka and a number of other incarnations and the way they relate with the Collectivity.

Similarly, I wish to talk to you about incarnations of Shri Rama, Shri Krishna, etcetera and also about Shri Shiva because all the Powers of these Gods and Deities are in us. Now the Time has come for Collective Consciousness to manifest.

In this Kali Yuga all those who are seeking God shall find Him and millions of people will be able to do so. Sahaja Yoga is the Last Judgment. This is described in the Bible. You are judged only after you come to Sahaja Yoga...

The Judgment in this matter is to be made by the individual himself. It is only when you stabilize in Sahaja Yoga that the state of thoughtless awareness is established. So long as the Kundalini Power does not pass through the Agnya Chakra the state of thoughtless awareness is not reached. As soon as the Kundalini crosses the Agnya Chakra the thoughtless awareness is established.

It is the Power of Shri Jesus which is instrumental in opening the subtle door located above the Agnya Chakra. For that purpose you are to recite the Lord's Prayer composed by Jesus Christ. After crossing this Door the Kundalini Power enters the limbic area of the brain. It is after the Kundalini enters this area, which is also termed as the Kingdom of God, that the state of thoughtless awareness is established."

THE MOTHER: Messiah-Paraclete-Ruh-Devi

jagbir

The fulfillment of eschatological instruction *promised* by Jesus

"The original meaning of the word 'apocalypse', derived from the Greek *apokalypsis*, is in fact not the cataclysmic end of the world, but an 'unveiling', or 'revelation', a means whereby one gains insight into the present." (Kovacs, 2013, 2)

An apocalypse (Greek: *apokalypsis* meaning "an uncovering") is in religious contexts knowledge or revelation, a disclosure of something hidden, "a vision of heavenly secrets that can make sense of earthly realities." (Ehrman 2014, 59)

"An apocalypse (Ancient Greek: *apokalypsis* ... literally meaning "an uncovering") is a disclosure or revelation of great knowledge. In religious and occult concepts, an apocalypse usually discloses something very important that was hidden or provides what Bart Ehrman has termed, "A vision of heavenly secrets that can make sense of earthly realities". Historically, the term has a heavy religious connotation as commonly seen in the prophetic revelations of eschatology obtained through dreams or spiritual visions." Wikipedia 2021-01-09



Shri

Mataji Nirmala Devi (1923-2011) was Christian by birth, Hindu by marriage, and Paraclete by duty.

Total number of recorded talks 3058: Public Programs 1178, Pujas 651, and other (private conversations) 1249

"The Paraclete will *come* (15:26; 16:7, 8, 13) as Jesus has come into the world (5:43; 16:28; 18:37)... The Paraclete will take the things of Christ (the things that are mine, *ek tou emou*) and declare them (16:14-15). Bishop Fison describes the humility of the Spirit, 'The true Holy Spirit of God does not advertise Herself: She effaces Herself and advertises Jesus.' ...

It is by the outgoing activity of the Spirit that the divine life communicates itself in and to the creation. The Spirit is God-in-relations. The Paraclete is the divine self-expression which will be and abide with you, and be in you (14:16-17). The Spirit's work is described in terms of utterance: teach you, *didasko* (14:26), remind you, *hypomimnesko* (14:26), testify, *martyro* (15:26), prove wrong, *elencho* (16:8), guide into truth, *hodego* (16:13), speak, *laleo* (16:13, twice), declare, *anangelo* (16:13, 14, 15). The johannine terms describe verbal actions which intend a response in others who will receive (*lambano*), see (*theoreo*), or know (*ginosko*) the Spirit. Such speech-terms link the Spirit with the divine Word. The Spirit's initiatives imply God's personal engagement with humanity. The Spirit comes to be *with* others; the *teaching* Spirit implies a community of learners; forgetful persons need a prompter to *remind* them; one *testifies* expecting heed to be paid; one *speaks* and *declares* in order to be heard. The articulate Spirit is the correlative of the listening, Spirit-informed community.

The final Paraclete passage closes with a threefold repetition of the verb *she will declare* (*anangelo*), 16:13-15. The Spirit will *declare the things that are to come* (v.13), and she will *declare* what is Christ's (vv. 14, 15). The things of Christ are a message that must be heralded...

The intention of the Spirit of truth is the restoration of an alienated, deceived humanity... The teaching role of the Paraclete tends to be remembered as a major emphasis of the Farewell Discourses, yet only 14:26 says *She will teach you all things*. (Teaching is, however, implied when 16:13-15 says that the Spirit will *guide you into all truth*, and will *speak* and *declare*.) Franz Mussner remarks that the word used in 14:26, *didaskain*, "means literally 'teach, instruct,' but in John it nearly always means to reveal." (Stevick 2011, 292-7)

[The Holy Spirit as feminine: Early Christian testimonies and their interpretation,](#)

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