

AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

ESCHATOLOGY: The camel dung of the Islam Mosque tastes better than the bullshit of the Catholic Church. The pearls of Jesus are ...

1 message

Jagbir Singh <s.jagbir@gmail.com>

Sun, Apr 25, 2021 at 7:03 AM

To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

The camel dung of the Islam Mosque tastes better than the bullshit of the Catholic Church. The pearls of Jesus are not meant for pakiswinenis who live in 1442 A.D. (April 17, 2021)

April 17, 2021

Today morning I wanted to start on the 24/7 Cool Breeze of the Resurrection before moving on to the Waters of Eternal Life that some great souls have experienced.

However, I must first talk about being judgmental in a secular society like Canada, America, Europe, or India that would be a beheading in a Muslim country like Pakistan, Afghanistan, or Saudi Arabia. (Most 'secular' Muslim countries like Malaysia or Turkey would impose long prison sentences.)

Yes, I am very judgmental, and it is a defense that has been often thrown in my face. It is more like being hit by an egg, and for those like me who have continued for decades now, it is often rotten. The smell lingers on long after being insulted, albeit politely.

But although we are not to be hypocritical judges, yet we must be able to discern the swine, lest we cast our pearls of Issa before them.

A few days ago, Lalita was upset that France had imposed a hijab ban and argued with me on behalf of her sisters of another faith. Of course, I rejected all her opinions as I explained my own 1970s experiences in Malaysia of women free from hijabs.

(Today my country of birth is a sad place where millions of Chinese and Tamil kaffirs are openly discriminated by heaven-bound and so pious, so righteous, so Allah favored and flavored Malays.)

I rested my case with Lalita on this: Religions have imprisoned the minds of HALF THE SKY for millennia and is most beneficial for patriarchy domination. Lalita still does not understand Jesus and 2050.

Then came this April 12, 2021 YouTube clip of a Pakistani gentleman in Britain who talks about the poison of Islam indoctrination. This video is today only five days old and has already garnered 38,687 views and 326 comments which Lalita should read all of them because the Ummah are still living in the past glory and gory of Islam, and are going to celebrate Eid-al-Adha on 10 Dhul-Hijjah 1442 AD.

(BTW, my second daughter-in-law is a very tolerant and moderate Muslim and I just made kingfish curry with roti canai to celebrate a most auspicious start of Ramadan which also fell on April 13, 2021, the Sikh new year of Vaisakhi.

Yes, my first daughter-in-law's Vaishaki was also celebrated with fish curry that had extra okra and baby eggplants. Eggplants? Strange name for a vegetable that is neither an egg nor a plant.

I now have five grandchildren, the last two from both faiths are only a few months old and apart. And they both belong to HALF THE SKY. I could not be happier and invigorated to strive for the

collective vision of 2050.)

But back to the pearls of Jesus that are not meant for pakiswinenis living in 1442 A.D.

Question: "What did Jesus mean when He said to not cast your pearls before swine (Matthew 7:6)?"

Answer: "Do not cast your pearls before swine" is a portion of the Sermon on the Mount, and, to understand its meaning, we have to understand its context and placement within the sermon. Christ had just finished instructing the crowd on judgment and reproof: "Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you" (Matthew 7:1–2), and "You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye" (Matthew 7:5). Then in verse 6, Christ tempers these admonitions and shows us the difference between "judgment" and "discernment." We are not to be hypocritical judges, yet we must be able to discern the swine, lest we cast our pearls before them.

"Before Jesus says, "Do not cast your pearls before swine," He says, "Do not give dogs what is sacred." An analogy mentioning dogs is also used in Proverbs: "As a dog returns to its vomit, so a fool repeats his folly" (Proverbs 26:11). A dual reference to swine and dogs is also found in 2 Peter 2:22, "Of [false teachers] the proverbs are true: 'A dog returns to its vomit,' and, 'A sow that is washed goes back to her wallowing in the mud." In His sermon, Jesus uses dogs and pigs as representative of those who would ridicule, reject, and blaspheme the gospel once it is presented to them. We are not to expose the gospel of Jesus Christ to those who have no other purpose than to trample it and return to their own evil ways. Repeatedly sharing the gospel with someone who continually scoffs and ridicules Christ is like casting pearls before swine. We can identify such people through discernment, which is given in some measure to all Christians (1 Corinthians 2:15-16).

The command not to cast your pearls before swine does not mean we refrain from preaching the gospel. Jesus Himself ate with and taught sinners and tax collectors (Matthew 9:10). In essence, the instruction in Matthew 7:6 is the same that Jesus gave to His apostles when He said, "If anyone will not welcome you or listen to your words, shake the dust off your feet when you leave that home or town" (Matthew 10:14). We are to share the gospel, but, when it becomes apparent that the gospel is not welcome, we are to move on. We are responsible to share the good news; we are not responsible for people's response to the good news. Pigs don't appreciate pearls, and some people don't appreciate what Christ has done for them. Our job is not to force conversions or cram the gospel down people's throats; there's no sense in preaching the value of pearls to swine. Jesus' instruction to His apostles on how to handle rejection was to simply go elsewhere. There are other people who need to hear the gospel, and they are ready to hear it."

https://www.gotquestions.org/pearls-before-swine.html

Yes, there are millions to whom those holy pearls should be given in the Age that has Come. HALF THE SKY must realize that they were the first to receive since June 2020 because After a twothousand-year-old crucifixion, Jesus is ready to be taken down for the Resurrection.

My job here is only to make ears hear the Savior, again, in the Age of the Last Judgment and Resurrection (Al-Qiyamah). It is HALF THE SKY that will bring about the greatest miracle of all—the salvation of lost souls. I hope to live till 2050 with Sunshine.

jagbir		

April 25, 2021

The Armenian 'genocide': This is what happened in 1915

On April 24, Armenians laid flowers at the country's memorial to the victims of massacres, deportations and forced marches under the rule of Ottoman Turkey. (Jonathan Baran/AP)



The U.S. ambassador to the Ottoman Empire included this photo of dead Armenians on a road in his 1918 book recounting the horrors he witnessed. (Brigham Young University)

"In the following months, most of those Armenian leaders were killed. The military forced Armenian villagers from their homes and on long, cruel marches to concentration camps in what is now northern Syria and Iraq. Many of them died along the way; others died in the camps of starvation and thirst. Meanwhile, irregular forces and locals rounded up Armenians in their villages and slaughtered them. Historians estimate that between 600,000 and 1.5 million Armenians died.

The few survivors were often forced to convert to Islam, and Armenian orphans were adopted by Muslim families. The empty homes and businesses were also given to Muslims, some of whom had recently been forced out of the Balkans."

https://www.washingtonpost.com/history/2021/04/24/armenian-genocide-1915-massacre-biden/