

AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

ESCHATOLOGY: We are talking about tens of thousands of saffron turbaned religious elites carrying kirpans and ready to die ...

1 message

Jagbir Singh <s.jagbir@gmail.com>

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To: AADHA AKASH <the.great.conjunction.2020.12.21@gmail.com>

We are talking about tens of thousands of saffron turbaned religious elites carrying kirpans and ready to die defending their Ten Gurus, literally 'sodomizing' the Guru Granth Sahib. In plain Punjabi, "Guru Nanak di bondh mari jande!" ... 500 years and counting. (January 30, 2021)

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For months I have been listening to the Sikh Rehras which Sunshine meditates upon every evening. (I do not because its meaning and purpose has been corrupted by millions of murakh [fools, idiots, morons take you pick for over five centuries.)

I only listen because I want to change the YouTube channel when the Rehras ends. And right towards the end of Bhai Manpreet Singh Ji Kanpuri's recitation at 19.30 I kept hearing "Nanak mane Mahe."

I always wanted to find out if my ears hear what the murakhs do not: Nanak is again mentioning the Aykaa Mayee (THE ONE MOTHER) in the Rehras just as he does in the Japji. How can it be possible the millions of Sikhs still remain deaf to the 2000 times SHE is mentioned throughout the Guru Granth Sahib?

I have to because the description of this Whatsapp HALF THE SKY group states:

The Aykaa Mayee (One Mother) is mentioned more than 2000 times in the Guru Granth Sahib as Maa-ee, Maataa, Maat, Maa-ay, Maahi, Maa, Jagat Mai, Maa-i-aa and Mai. Daily in morning Japji and evening Rehras do Sikhs utter Her name. Talk about ears that do not hear their tonques 500 years and counting. (June 16, 2020)

My sister-in-law and her daughter-in-law's sister Sukhi were around. The latter, who was both religious and well-versed in the Guru Granth, was asked: "What does 'Nanak mane Mahé' mean?"

But before that I asked both: "Do you understand what Bhai Manpreet is saying? Do you understand the Rehras?" Of course, but in bits and pieces.

I narrowed it down to "Do you understand Gurumkhi, the language the Granth is written in, which is different from the Punjabi, the language of Sikhs?" This time it was a negative answer.

I asked Sukhi again and gave a clue about "Nanak mane Mahé." Can it be that Nanak is telling us that he believes and revers THE MOTHER (MAHÉ)?

She listened and told me that there are many versions. Many versions of that meaning!? (Or is it many versions of the murakhs?)

Sukhi's interpretations/excuses made little sense to me. I decided to google and finally found the Dutch interpretations of the murakhs. I could not have been both glad and infuriated by these dhall and chapatti religious fools.

Glad because it yet again confirmed what I knew for years. Infuriated because these mahamurakhs and hypocrites continue to deliberately mistranslate MAHÉ (THE MOTHER). We are talking about tens of thousands of saffron turbaned religious elites carrying kirpans and ready to die defending their Ten Gurus, literally 'sodomizing' the Guru Granth Sahib. In plain Punjabi, it is "Guru Nanak di bondh mari jande!" 500 years and counting.

Toe Dariau sabh tudi hie mahé.

(Guru Ji now gives a beautiful example to illustrate the Lord's greatness. He says;) You gre the River of Life; all are within You.

Othè Terie rakh agnie udar mahé.

There, in the fire of the mother's womb, You protected us.

Saakt nindak dust khin <u>mahé</u> bidare.

In an instant, You have destroyed the faithless cynics and slanderous enemies.

Tis Sahib kie teek Nanak manè <u>mahé</u>.

That Lord and Master is my Anchor and Support; O Nanak, hold firm in your mind.

Rehras Sahib, Netherlands [emphasis ours]

One day I will extract all 2000+ verses of the Guru Granth Sahib that mention various descriptions of the AYKAA MAYEE (THE ONE MOTHER) as Maa-ee, Maataa, Maat, Maa-ay, Maahi, Maa, Jagat Mai, Mag-i-ag and Mai. Only then will millions of murakhs realize how many of their Ten Gurus got buggered* over the centuries.

regards,

jagbir

* The Microsoft Word underlined "buggered" in blue dashes and offered this advice: "This language may be offensive to your readers." Looks like Microsoft has yet to go to Punjab, India and listen to the filth that freely flows from the mouths of brother and brother, or father and son, or husband to wife. Yes, they are the murakhs who believe in Guru Nanak and rub their noses before the Guru Granth Sahib.